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3 chap Heb

2 - 179 Epe

5 - 11 5 Firm

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Nonp.

Tracing Command
Math 6-24 Luke 12-34
THE S. S. TEACHER'S EDITION, *18-22*

Exodus XX-Commandments
Psalm 135-4
THE
HOLY BIBLE,

Colations
2-3
CONTAINING THE

OLD AND NEW TESTAMENTS:

TRANSLATED OUT OF THE ORIGINAL TONGUES: AND WITH THE FORMER
TRANSLATIONS DILIGENTLY COMPARED AND REVISED,
BY HIS MAJESTY'S SPECIAL COMMAND.

APPOINTED TO BE READ IN CHURCHES.



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THE EPISTLE DEDICATORY.

from so learned and judicious a Prince as Your Highness is, whose allowance and acceptance of our labours shall more honour and encourage us, than all the calumniations and hard interpretations of other men shall dismay us. So that if, on the one side, we shall be traduced by Popish Persons at home or abroad, who therefore will malign us, because we are poor instruments to make God's holy Truth to be yet more and more known unto the people, whom they desire still to keep in ignorance and darkness; or if, on the other side, we shall be malignèd by selfconceited Brethren, who run their own ways, and give liking unto nothing, but what is framed by themselves, and hammered on their anvil; we may rest secure, supported within by the truth and innocency of a good conscience, having walked the ways of simplicity and integrity, as before the Lord; and sustained without by the powerful protection of Your Majesty's grace and favour, which will ever give countenance to honest and christian endeavours against bitter censures and uncharitable imputations.

The Lord of heaven and earth bless Your Majesty with many and happy days, that, as his heavenly hand hath enriched Your Highness with many singular and extraordinary graces, so You may be the wonder of the world in this latter age for happiness and true felicity, to the honour of that great GOD, and the good of his Church, through Jesus Christ our Lord and only Saviour.

THE NAMES AND ORDER OF ALL THE BOOKS OF THE OLD AND NEW TESTAMENT, WITH THE NUMBER OF THEIR CHAPTERS.

THE BOOKS OF THE OLD TESTAMENT.

	PAGE.	CHAPS.		PAGE.	CHAPS.		PAGE.	CHAPS.
GENESIS	7	50	II. Chronicles	387	36	Daniel	712	12
Exodus	53	40	Ezra	419	10	Hosea	726	14
Leviticus	93	27	Nehemiah	428	13	Joel	733	3
Numbers	122	36	Esther	442	10	Amos	735	9
Deuteronomy	163	34	Job	449	42	Obadiah	741	1
Joshua	197	24	Psalms	473	150	Jonah	742	4
Judges	220	21	Proverbs	533	31	Micah	743	7
Ruth	243	4	Ecclesiastes	553	12	Nahum	747	3
I. Samuel	246	31	Song of Solomon	560	8	Habakkuk	749	3
II. Samuel	277	24	Isaiah	564	66	Zephaniah	751	3
I. Kings	302	22	Jeremiah	609	52	Haggai	753	2
II. Kings	332	25	Lamentations	661	5	Zechariah	754	14
I. Chronicles	360	29	Ezekiel	665	48	Malachi	762	4

THE BOOKS OF THE NEW TESTAMENT.

	PAGE.	CHAPS.		PAGE.	CHAPS.		PAGE.	CHAPS.
MATTHEW	767	28	Ephesians	939	6	To the Hebrews	962	13
Mark	797	16	Philippians	944	4	Epistle of James	971	5
Luke	816	24	Colossians	947	4	I. Peter	974	5
John	848	21	I. Thessalonians	950	5	II. Peter	978	3
The Acts	872	28	II. Thessalonians	952	3	I. John	980	5
Epistle to Romans	903	16	I. Timothy	954	6	II. John	984	1
I. Corinthians	915	16	II. Timothy	957	4	III. John	984	1
II. Corinthians	927	13	Titus	960	3	Jude	985	1
Galatians	935	6	Philemon	961	1	Revelation	986	22

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 - ii. Hebrew Divisions
 - (a) The Law.
 - (b) The Prophets.
 - (c) The Scripture.
 - iii. Divisions of the English Bible
 - (a) The Pentateuch.
 - (b) The Historical Books.
 - (c) The Poetical Books.
 - (d) The Prophetic Books.

2. SUMMARY OF THE INSTRUCTIONS OF THE OLD AND NEW TESTAMENT.
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5. CHRONOLOGY OF THE OLD TESTAMENT.
6. CHRONOLOGY OF THE NEW TESTAMENT.
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- 1.—THE NATIONS OF THE OLD TESTAMENT AND SETTLEMENTS OF THE NEW TESTAMENT.
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- 5.—CANAAN AS DIVIDED AMONG THE TRIBES.
- 6.—THE DOMINIONS OF DAVID.

Before
CHRIST
1898.

^b ch. 11. 5.
Ex. 3. 8.
^c Deut. 8. 2.
& 13. 3.
Josh. 22. 22.
Luke 16. 15.
2 Cor. 11.
11.
^d ch. 19. 1.
^e ver. 1.
^f Heb. 10.
22.
^g Num. 16.
22.
2 Sam. 24.
17.
^h Jer. 5. 1.
ⁱ Job 8. 20.
Is. 3. 10, 11.
^k Job 8. 3.
& 34. 17.
Ps. 58. 11.
& 94. 2.
Rom. 3. 6.
^l Jer. 5. 1.
Ezek. 22.
30.
^m Luke 18.
1.
ⁿ ch. 3. 19.
Job 4. 19.
Eccles.
12. 7.
1 Cor. 15.
47, 48.
2 Cor. 5. 1.

^o Judg. 6.
39.

^p Jam. 5. 16

21 ^b I will go down now, and see whether they have done altogether according to the cry of it, which is come unto me; and if not, ^c I will know.

22 And the men turned their faces from thence, ^d and went toward Sodom: but Abraham ^e stood yet before the LORD.

23 ¶ And Abraham ^f drew near, and said, ^g Wilt thou also destroy the righteous with the wicked?

24 ^h Peradventure there be fifty righteous within the city: wilt thou also destroy and not spare the place for the fifty righteous that *are* therein?

25 That be far from thee to do after this manner, to slay the righteous with the wicked: and ⁱ that the righteous should be as the wicked, that be far from thee: ^k Shall not the Judge of all the earth do right?

26 And the LORD said, ^l If I find in Sodom fifty righteous within the city, then I will spare all the place for their sakes.

27 And Abraham answered and said, ^m Behold now, I have taken upon me to speak unto the Lord, which *am* ⁿ but dust and ashes:

28 Peradventure there shall lack five of the fifty righteous: wilt thou destroy all the city for *lack of* five? And he said, If I find there forty and five, I will not destroy *it*.

29 And he spake unto him yet again, and said, Peradventure there shall be forty found there. And he said, I will not do *it* for forty's sake.

30 And he said *unto him*, Oh let not the Lord be angry, and I will speak: Peradventure there shall thirty be found there. And he said, I will not do *it*, if I find thirty there.

31 And he said, Behold now, I have taken upon me to speak unto the Lord: Peradventure there shall be twenty found there. And he said, I will not destroy *it* for twenty's sake.

32 And he said, ^o Oh let not the Lord be angry, and I will speak yet but this once: Peradventure ten shall be found there. ^p And he said, I will not destroy *it* for ten's sake.

33 And the LORD went his way, as soon as he had left communing with Abraham: and Abraham returned unto his place.

CHAPTER XIX.

1 Lot entertaineth two angels. 4 The vicious Sodomites are stricken with blindness. 12 Lot is sent for safety into the mountains. 18 He obtaineth leave to go into Zoar. 24 Sodom and Gomorrah are destroyed. 26 Lot's wife is a pillar of salt. 30 Lot dwelleth in a cave. 31 The incestuous original of Moab and Ammon.

AND there ^a came two angels to Sodom at even; and Lot sat in the gate of Sodom: and ^b Lot seeing them rose up to meet them; and he bowed himself with his face toward the ground;

2 And he said, Behold now, my lords, ^c turn in, I pray you, into your

servant's house, and tarry all night, and ^d wash your feet, and ye shall rise up early, and go on your ways. And they said, ^e Nay; but we will abide in the street all night.

3 And he pressed upon them greatly; and they turned in unto him, and entered into his house; ^f and he made them a feast, and did bake unleavened bread, and they did eat.

4 ¶ But before they lay down, the men of the city, *even* the men of Sodom, compassed the house round, both old and young, all the people from every quarter:

5 ^g And they called unto Lot, and said unto him, Where *are* the men which came in to thee this night? ^h bring them out unto us, that we ⁱ may know them.

6 And ^k Lot went out at the door unto them, and shut the door after him,

7 And said, I pray you, brethren, do not so wickedly.

8 ^l Behold now, I have two daughters which have not known man; let me, I pray you, bring them out unto you, and do ye to them as *is* good in your eyes: only unto these men do nothing; ^m for therefore came they under the shadow of my roof.

9 And they said, Stand back. And they said *again*, This one fellow ⁿ came in to sojourn, ^o and he will needs be a judge: now will we deal worse with thee, than with them. And they pressed sore upon the man, *even* Lot, and came near to break the door.

10 But the men put forth their hand, and pulled Lot into the house to them, and shut to the door.

11 And they smote the men ^p that were at the door of the house with blindness, both small and great: so that they wearied themselves to find the door.

12 ¶ And the men said unto Lot, Hast thou here any besides? son in law, and thy sons, and thy daughters, and whatsoever thou hast in the city, ^q bring them out of this place:

13 For we will destroy this place, because the ^r cry of them is waxen great before the face of the LORD; and ^s the LORD hath sent us to destroy it.

14 And Lot went out, and spake unto his sons in law, ^t which married his daughters, and said, ^u Up, get you out of this place; for the LORD will destroy this city. ^v But he seemed as one that mocked unto his sons in law.

15 ¶ And when the morning arose, then the angels hastened Lot, saying, ^w Arise, take thy wife, and thy two daughters, which ^x are here; lest thou be consumed in the ^y iniquity of the city.

16 And while he lingered, the men laid hold upon his hand, and upon the hand of his wife, and upon the hand of his two daughters; ^z the LORD being merciful unto him: ^a and they brought him forth, and set him without the city.

Before
CHRIST
1898.

^d ch. 18. 4.
^e See Luke
24. 28.

^f ch. 18. 8.

^g Is. 3. 9.

^h Judg. 19.
22.

ⁱ ch. 4. 1.
Rom. 1. 24.
27.

Jude 7.

^k Judg. 19.
23.

^l See Judg.
19. 24.

^m See ch.
18. 5.

ⁿ 2 Pet. 2.
7, 8.

^o Ex. 2. 14.

^p See 2 Kin.
6. 18.
Acts 13. 11.

^q ch. 7. 1.
2 Pet. 2.
7, 9.

^r ch. 18. 21.

^s 1 Chr. 21.
15.

^t Mat. 1. 18.

^u Num. 16.
21, 45.

^v Ex. 9. 21.
Luke 17.
28, & 24. 11.

^w Num. 16.
24, 26.
Rev. 18. 8.

^x Heb. are
found.

^y Or, punishment.

^z Luke 15.
13.
Rom. 9. 14.
16.

^a Ps. 34. 22.

Before
CHRIST
1898.

ⁱ Kin. 19. 3.

^e ver. 26.
Matt. 24.
16, 17, 18.

Luke 9. 62.
Phil. 3. 13.
14.

^d Acts 10.
14.

^e Job 42. 8, 9.

Ps. 145. 19.

³ Heb.
thy face.

^f See ch.
32, 25, 26.

Ex. 32. 10.

Deut. 9. 14.

Mark 6. 5.

^g ch. 13. 10.
& 14. 2.

³ That is,
Little,
ver. 20.

⁴ Heb.
gone forth.

^h Deut. 29.
23.

Is. 13. 19.

Jer. 20. 16.

& 50. 40.

Ezek. 16.
49, 50.

Hos. 11. 8.

Amos 4. 11.

Zeph. 2. 9.

Luke 17. 29.

2 Pet. 2. 6.

Jude 7.

ⁱ ch. 14. 3.

Ps. 107. 34.

⁴ Luke 17.
32.

^l ch. 18. 22.

^m Rev. 18. 9.

ⁿ ch. 8. 1.
& 18. 23.

^o ver. 17, 19.

^p ch. 16. 2, 4.
& 38. 8, 9.

Deut. 25. 5.

^q Mark 12.
19.

Before
CHRIST
1491.

ch. 3. 2.
& 24. 17.
2 Chr. 7. 1.
2. 3.
Gen. 15. 17.
Ps. 144. 5.
Rev. 15. 8.
Ps. 68. 8.
& 77. 18.
& 114. 7.
Jer. 4. 24.
Heb. 12. 26.
1 ver. 13.
Heb. 12.
21.
Neh. 9. 13.
Ps. 81. 7.
2 Heb.
contest.
See ch. 3. 5.
1 Sam. 6.
19.
Lev. 10. 3.
2 Sam. 6.
7. 8.
1 ver. 12.
Josh. 3. 4.

on a smoke, because the LORD descended upon it ^h in fire: and the smoke thereof ascended as the smoke of a furnace, and ^k the whole mount quaked greatly.

19 And ^l when the voice of the trumpet sounded long, and waxed louder and louder, ^m Moses spake, and ⁿ God answered him by a voice.

20 And the LORD came down upon mount Sinai, on the top of the mount: and the LORD called Moses up to the top of the mount; and Moses went up.

21 And the LORD said unto Moses, Go down, ² charge the people, lest they break through unto the LORD ^o to gaze, and many of them perish.

22 And let the priests also, which come near to the LORD, ^p sanctify themselves, lest the LORD ^q break forth upon them.

23 And Moses said unto the LORD, The people cannot come up to mount Sinai: for thou chargedst us, saying, ^r Set bounds about the mount, and sanctify it.

24 And the LORD said unto him, Away, get thee down, and thou shalt come up, thou, and Aaron with thee: but let not the priests and the people break through to come up unto the LORD, lest he break forth upon them.

25 So Moses went down unto the people, and spake unto them.

CHAPTER XX.

1 The ten commandments. 18 The people are afraid. 20 Moses comforteth them. 22 Idolatry is forbidden. 24 Of what sort the altar should be.

AND God spake ^a all these words, saying,

2 ^b I am the LORD thy God, which have brought thee out of the land of Egypt, ^c out of the house of ^d bondage.

3 ^d Thou shalt have no other gods before me.

4 ^e Thou shalt not make unto thee any graven image, or any likeness of ^f any thing that is in heaven above, or that is in the earth beneath, or that is in the water under the earth:

5 ^f Thou shalt not bow down thyself to them, nor serve them: for I the LORD thy God am ^g a jealous God, ^h visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate me;

6 And ⁱ shewing mercy unto thousands of them that love me, and keep my commandments.

7 ^k Thou shalt not take the name of the LORD thy God in vain; for the LORD ^l will not hold him guiltless that taketh his name in vain.

8 ^m Remember the sabbath day, to keep it holy.

9 ⁿ Six days shalt thou labour, and do all thy work:

10 But the ^o seventh day is the sabbath of the LORD thy God: ^p in it thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, ^q nor thy stranger that is within thy gates:

11 For ^r in six days the LORD made heaven and earth, the sea, and all that in them is, and rested the seventh day: wherefore the LORD blessed the sabbath day, and hallowed it.

12 ^s Honour thy father and thy mother: that thy days may be long upon the land which the LORD thy God giveth thee.

13 ^t Thou shalt not kill.

14 ^u Thou shalt not commit adultery.

15 ^v Thou shalt not steal.

16 ^w Thou shalt not bear false witness against thy neighbour.

17 ^x Thou shalt not covet thy neighbour's house, ^y thou shalt not covet thy neighbour's wife, nor his manservant, nor his maidservant, nor his ox, nor his ass, nor any thing that is thy neighbour's.

18 ^z And ^a all the people ^b saw the thunderings, and the lightnings, and the noise of the trumpet, and the mountain ^c smoking: and when the people saw ^d it, they removed, and stood afar off.

19 And they said unto Moses, ^e Speak thou with us, and we will hear: but ^f let not God speak with us, lest we die.

20 And Moses said unto the people, ^g Fear not: ^h for God is come to prove you, and ⁱ that his fear may be before your faces, that ye sin not.

21 And the people stood afar off, and Moses drew near unto ^j the thick darkness where God was.

22 ^k And the LORD said unto Moses, Thus thou shalt say unto the children of Israel, Ye have seen that I have talked with you ^l from heaven.

23 Ye shall not make ^m with me gods of silver, neither shall ye make unto you gods of gold.

24 ⁿ An altar of earth thou shalt make unto me, and shalt sacrifice thereon thy burnt offerings, and thy peace offerings, ^o thy sheep, and thine oxen: in all ^p places where I record my name I will come unto thee, and I will ^q bless thee.

25 And ^r if thou wilt make me an altar of stone, thou shalt not ^s build it

1 Sam. 5. 4, 5. 2 Kin. 17. 33. Ezek. 20. 39. & 43. 8. Dan. 5. 4, 23. Zeph. 1. 5. 2 Cor. 6. 14, 15, 16. ^m Lev. 1. 2. ⁿ Deut. 12. 5, 11, 21, & 14, 23, & 16. 6, 11, & 26. 2. 1 Kin. 8. 43, & 9. 3. 2 Chr. 6. 6, & 7. 16, & 12. 13. Ezra 6. 12. Neh. 1. 9. Ps. 74. 7. Jer. 7. 10, 12. ^o Gen. 12. 2. Deut. 7. 13. ^p Deut. 27. 5. Josh. 8. 31. 2 Heb. build them with hewing.

Before
CHRIST
1491.

ⁿ ch. 23. 12.
& 31. 15.
& 34. 21.
Lev. 23. 3.
Ezek. 20.
12.
Luke 13.
14.
^o Gen. 2. 2, 3.
ch. 16. 26.
& 31. 15.
^p Neh. 13.
16, 17, 18,
19.
^q Gen. 2. 2.
^r ch. 23. 26.
Lev. 19. 3.
Deut. 5. 16.
Jer. 35. 7,
18, 19.
Matt. 15. 4.
& 19. 19.
Mark 7. 10.
& 10. 19.
Luke 18.
20.
Eph. 6. 2.
^s Deut. 5. 17.
Matt. 5. 21.
Rom. 13. 9.
^t Deut. 5. 18.
Matt. 5. 27.
^u Lev. 19. 11.
Deut. 5. 19.
Matt. 19. 18.
Rom. 13. 9.
1 Thes. 4. 6.
^v ch. 23. 1.
Deut. 5. 20.
& 19. 16.
Matt. 19. 18.
^w Deut. 5. 21.
Mic. 2. 2.
Hab. 2. 9.
Luke 12. 15.
Acts 20. 33.
Rom. 7. 7.
& 13. 9.
Eph. 5. 3, 5.
Heb. 13. 5.
^x Job 31. 9.
Prov. 6. 29.
Jer. 5. 8.
Matt. 5. 28.
^y Heb. 12.
18.
^z Rev. 1. 10,
12.
^a ch. 19. 18.
^b Deut. 5. 27.
& 18. 16.
Gal. 3. 19,
20.
Heb. 12. 19.
^c Deut. 5. 25.
^d 1 Sam. 12.
20.
Is. 41. 10, 13.
^e Gen. 22. 1.
Deut. 13. 3.
^f Deut. 4. 19.
& 6. 2.
& 10. 12.
& 17. 13, 19.
& 19. 20.
& 23. 58.
Prov. 3. 7.
& 16. 6.
Is. 8. 13.
^g ch. 19. 16.
Deut. 5. 5.
1 Kin. 8. 12.
^h Deut. 4. 36.
Neh. 9. 13.
ⁱ ch. 32. 1,
2, 4.
^j Dan. 5. 4, 23.
Deut. 12. 5, 11,
2 Chr. 6. 6,
2 Chr. 6. 6,
& 7. 16, & 12. 13. Ezra 6. 12. Neh. 1. 9. Ps. 74. 7. Jer. 7. 10, 12.
^k Gen. 12. 2. Deut. 7. 13. ^l Deut. 27. 5. Josh. 8. 31. 2 Heb.

Before
CHRIST
1491.1 ch. 28. 17,
8c.
2 Or, ruby.

ephod; of gold, blue, and purple, and scarlet, and fine twined linen.

9 It was foursquare; they made the breastplate double: a span *was* the length thereof, and a span the breadth thereof, *being* doubled.

10 ^h And they set in it four rows of stones: *the first row was* a ²sardius, a topaz, and a carbuncle: *this was* the first row.

11 And the second row, an emerald, a sapphire, and a diamond.

12 And the third row, a ligure, an agate, and an amethyst.

13 And the fourth row, a beryl, an onyx, and a jasper: *they were* inclosed in ouches of gold in their inclosings.

14 And the stones *were* according to the names of the children of Israel, twelve, according to their names, *like* the engravings of a signet, every one with his name, according to the twelve tribes.

15 And they made upon the breastplate chains at the ends, of wreathen work of pure gold.

16 And they made two ouches of gold, and two gold rings; and put the two rings in the two ends of the breastplate.

17 And they put the two wreathen chains of gold in the two rings on the ends of the breastplate.

18 And the two ends of the two wreathen chains they fastened in the two ouches, and put them on the shoulderpieces of the ephod, before it.

19 And they made two rings of gold, and put *them* on the two ends of the breastplate, upon the border of it, which *was* on the side of the ephod inward.

20 And they made two *other* golden rings, and put them on the two sides of the ephod underneath, toward the forepart of it, over against the *other* coupling thereof, above the curious girdle of the ephod.

21 And they did bind the breastplate by his rings unto the rings of the ephod with a lace of blue, that it might be above the curious girdle of the ephod, and that the breastplate might not be loosed from the ephod; as the LORD commanded Moses.

22 ¶ And he made the robe of the ephod of woven work, all of blue.

23 And *there was* an hole in the midst of the robe, as the hole of an habergeon, *with* a band round about the hole, that it should not rend.

24 And they made upon the hems of the robe pomegranates of blue, and purple, and scarlet, and twined linen.

25 And they made ^hbells of pure gold, and put the bells between the pomegranates upon the hem of the robe, round about between the pomegranates;

26 A bell and a pomegranate, a bell and a pomegranate, round about the

hem of the robe to minister *in*; as the LORD commanded Moses.

27 ¶ And they made coats of fine linen of woven work for Aaron, and for his sons,

28 ^m And a mitre of fine linen, and goodly bonnets of fine linen, and ⁿlinen breeches of fine twined linen,

29 ^o And a girdle of fine twined linen, and blue, and purple, and scarlet, of needlework; as the LORD commanded Moses.

30 ¶ ² And they made the plate of the holy crown of pure gold, and wrote upon it a writing, *like* to the engravings of a signet, HOLINESS TO THE LORD.

31 And they tied unto it a lace of blue, to fasten *it* on high upon the mitre; as the LORD commanded Moses.

32 ¶ Thus was all the work of the tabernacle of the tent of the congregation finished: and the children of Israel did ²according to all that the LORD commanded Moses, so did they.

33 ¶ And they brought the tabernacle unto Moses, the tent, and all his furniture, his taches, his boards, his bars, and his pillars, and his sockets,

34 And the covering of rams' skins dyed red, and the covering of badgers' skins, and the vail of the covering,

35 The ark of the testimony, and the staves thereof, and the mercy seat,

36 The table, and all the vessels thereof, and the shewbread,

37 The pure candlestick, *with* the lamps thereof, *even with* the lamps to be set in order, and all the vessels thereof, and the oil for light,

38 And the golden altar, and the anointing oil, and ²the sweet incense, and the hanging for the tabernacle door,

39 The brasen altar, and his grate of brass, his staves, and all his vessels, the laver and his foot,

40 The hangings of the court, his pillars, and his sockets, and the hanging for the court gate, his cords, and his pins, and all the vessels of the service of the tabernacle, for the tent of the congregation,

41 The cloths of service to do service in the holy *place*, and the holy garments for Aaron the priest, and his sons' garments, to minister in the priest's office.

42 According to all that the LORD commanded Moses, so the children of Israel ²made all the work.

43 And Moses did look upon all the work, and, behold, they had done it as the LORD had commanded, even so had they done it: and Moses ²blessed them.

CHAPTER XL.

1 The tabernacle is commanded to be reared, 9 and anointed. 13 Aaron and his sons to be sanctified. 16 Moses performeth all things accordingly. 34 A cloud covereth the tabernacle.

AND the LORD spake unto Moses, A saying,

Before
CHRIST
1491.1 ch. 28. 39,
40.m ch. 28. 4,
39.
Ezek. 44.
18.n ch. 28. 42.
o ch. 28. 39.p ch. 28. 36,
37.q ver. 42, 43.
ch. 25. 40.2 Heb.
the incense
of sweet
spices.

r ch. 25. 10.

s Lev. 9. 22,
23.Num. 6. 23.
Josh. 22. 6.2 Sam. 6.
18.1 Kin. 8. 14.
2 Chr. 30.
27.

Before
CHRIST
1491.2 Heb.
weakness.c Dent. 9.
16, 17.b Dent. 9.
21.c Gen. 20. 9.
& 26. 10.d ch. 14. 11.
& 15. 21.
& 16. 2, 20,
28.
& 17. 2, 4.
e ver. 1.f ver. 4.
g ch. 33. 4, 5.
h 2 Chr. 28.
19.3 Heb.
those that
rose up
against
them.i Num. 25. 5
Dent. 33. 9
k Num. 25.
11, 12, 13.
Dent. 13.
6, —11.l 33. 9, 10.
1 Sam. 15.
18, 22.
Prov. 21. 3.
Zech. 13. 3.
Mat. 10. 37.4 Or, And
Moses
said, Con-
secrate
yourselves
to day to
the LORD,
because
every man
hath been
against his
son, and
against his
brother, &c.5 Heb.
Fill your
hands.i 1 Sam. 12.
20, 23.
Luke 15.
18.m 2 Sam. 16.
12.n Amos 5. 15.
Num. 25.
13.

o Dent. 9. 18.

of the people as they shouted, he said unto Moses, *There is a noise of war in the camp.*

18 And he said, *It is not the voice of them that shout for mastery, neither is it the voice of them that cry for being overcome: but the noise of them that sing do I hear.*

19 ¶ And it came to pass, as soon as he came nigh unto the camp, that ^ahe saw the calf, and the dancing: and Moses' anger waxed hot, and he cast the tables out of his hands, and brake them beneath the mount.

20 ^bAnd he took the calf which they had made, and burnt it in the fire, and ground it to powder, and strawed it upon the water, and made the children of Israel drink of it.

21 And Moses said unto Aaron, ^cWhat did this people unto thee, that thou hast brought so great a sin upon them?

22 And Aaron said, Let not the anger of my lord wax hot: ^dthou knowest the people, that they are set on mischief.

23 For they said unto me, ^eMake us gods, which shall go before us: for *as for* this Moses, the man that brought us up out of the land of Egypt, we wot not what is become of him.

24 And I said unto them, Whosoever hath any gold, let them break it off. So they gave it me: then I cast it into the fire, and there ^fcame out this calf.

25 ¶ And when Moses saw that the people ^gwere naked; (for Aaron ^hhad made them naked unto their shame among ⁱtheir enemies:)

26 Then Moses stood in the gate of the camp, and said, Who ^jis on the LORD's side? *let him come* unto me. And all the sons of Levi gathered themselves together unto him.

27 And he said unto them, Thus saith the LORD God of Israel, Put every man his sword by his side, and go in and out from gate to gate throughout the camp, and ^kslay every man his brother, and every man his companion, and every man his neighbour.

28 And the children of Levi did according to the word of Moses: and there fell of the people that day about three thousand men.

29 ^lFor Moses had said, ^mConsecrate yourselves to day to the LORD, even every man upon his son, and upon his brother; that he may bestow upon you a blessing this day.

30 ¶ And it came to pass on the morrow, that Moses said unto the people, ⁿYe have sinned a great sin: and now I will go up unto the LORD; ^operadventure I shall ^pmake an atonement for your sin.

31 And Moses ^qreturned unto the LORD, and said, Oh, this people have

sinned a great sin, and have ^rmade them gods of gold.

32 Yet now, if thou wilt forgive their sin—; and if not, ^sblot me, I pray thee, ^tout of thy book which thou hast written.

33 And the LORD said unto Moses, ^uWhosoever hath sinned against me, him will I blot out of my book.

34 Therefore now go, lead the people unto *the place* of which I have spoken unto thee: ^vbehold, mine Angel shall go before thee: nevertheless ^win the day when I visit I will visit their sin upon them.

35 And the LORD plagued the people, because ^xthey made the calf, which Aaron made.

CHAPTER XXXIII.

1 The Lord refuseth to go as he had promised with the people. 4 The people murmur thereat. 7 The tabernacle is removed out of the camp. 9 The Lord talketh familiarly with Moses. 12 Moses desireth to see the glory of God.

AND the LORD said unto Moses, ^yDepart, and go up hence, thou ^zand the people which thou hast brought up out of the land of Egypt, unto the land which I swore unto Abraham, to Isaac, and to Jacob, saying, ^{aa}Unto thy seed will I give it:

2 ^{ab}And I will send an angel before thee; ^{ac}and I will drive out the Canaanite, the Amorite, and the Hittite, and the Perizzite, the Hivite, and the Jebusite:

3 ^{ad}Unto a land flowing with milk and honey: ^{ae}for I will not go up in the midst of thee; for thou ^{af}art a ^{ag}stiffnecked people: lest ^{ah}I consume thee in the way.

4 ¶ And when the people heard these evil tidings, ^{ai}they mourned: ^{aj}and no man did put on him his ornaments.

5 For the LORD had said unto Moses, Say unto the children of Israel, ^{ak}Ye are a stiffnecked people: I will come up ^{al}into the midst of thee in a moment, and consume thee: therefore now put off thy ornaments from thee, that I may ^{am}know what to do unto thee.

6 And the children of Israel stripped themselves of their ornaments by the mount Horeb.

7 And Moses took the tabernacle, and pitched it without the camp, afar off from the camp, ^{an}and called it the Tabernacle of the congregation. And it came to pass, that every one which ^{ao}sought the LORD went out unto the tabernacle of the congregation, which ^{ap}was without the camp.

8 And it came to pass, when Moses went out unto the tabernacle, that all the people rose up, and stood every man ^{aq}at his tent door, and looked after Moses, until he was gone into the tabernacle.

9 And it came to pass, as Moses en-

Before
CHRIST
1491.

^r ch. 20. 23.
^s Ps. 69. 28.
Rom. 9. 3.
^t Ps. 56. 8.
& 139. 16.
Dan. 12. 1.
Phil. 4. 3.
Rev. 3. 5.
& 13. 8.
& 17. 8.
& 20. 12, 15.
& 21. 27.
& 22. 19.
^u Lev. 23. 30.
Ezek. 18. 4.
^v ch. 33. 2.
14. &c.
Num. 20. 16.
^w Dent. 32.
35.
Amos 3. 14.
Rom. 2. 5, 6.
^x 2 Sam. 12.
9.
Acts 7. 41.

a ch. 32. 7.

b Gen. 12. 7.
ch. 32. 13.c ch. 32. 34.
& 34. 11.
d Dent. 7. 22.
Josh. 24. 11.

e ch. 3. 8.

f ver. 15, 17.

g ch. 32. 9.
& 34. 9.
Dent. 9. 6.
13.h ch. 23. 21.
& 32. 10.
Num. 16.
21. 45.i Num. 14.
1. 39.k Lev. 10. 6.
2 Sam. 19.
24.l Kin. 21.
27.
2 Kin. 10. 1.
Ezra 9. 3.m Est. 4. 1. 4.
Job 1. 20.
& 2. 12.
Is. 32. 11.
Ezek. 24.
17. 23.
& 26. 16.

n ver. 3.

o See Num.
16. 45. 46.p Dent. 8. 2.
Ps. 139. 23.
o ch. 29. 42.
43.q Dent. 4. 22.
2 Sam. 21.
1.r Num. 16.
27.Before
CHRIST
1491.

^r ch. 25. 22.
& 31. 18.
Ps. 99. 7.

s ch. 4. 31.

t Gen. 32. 30.
Num. 12. 8.
Dent. 34.
10.

u ch. 24. 13.

v ch. 32. 34.

w ver. 17.

x Gen. 18. 19.
Ps. 1. 6.

y Jer. 1. 5.
John 10. 14,
15.

z Tim. 2. 19.

aa ch. 34. 9.

ab Ps. 25. 4.
& 27. 11.
& 28. 11.
& 119. 33.

ac Dent. 9. 26.

ad Joel 2. 17.

ae ch. 13. 21.

af & 40. 34.—
38.

ag Is. 63. 9.

ah Dent. 3. 20.

ai Josh. 21. 44.

aj & 22. 4.

ak & 23. 1.

al Ps. 95. 11.

am ver. 3.

an ch. 34. 9.

ao Num. 14.

ap 14.

aq ch. 34. 10.

ar Dent. 4. 7.

as 34.

at 2 Sam. 7. 23.

au 1 Kin. 8. 53.

av Ps. 147. 20.

aw Gen. 19.

ax 21.

ay Jam. 5. 16.

az ver. 12.

ba ver. 20.

bb 1 Tim. 6. 16.

bc ch. 34. 5.

bd 6. 7.

be Jer. 31. 14.

bf Rom. 9.

bg 15. 16, 18.

bh Rom. 4. 4.

bi 16.

bj Gen. 32. 30.

bk Dent. 5. 24.

bl Judg. 6. 22.

bm & 13. 22.

bn Is. 6. 5.

bo Rev. 1. 16.

bp 17.

bq See ch. 24.

br 10.

bs Ps. 2. 21.

bt Ps. 91. 1. 4.

bu ver. 20.

bv John 1. 18.

bv 1 The

bv go

bv then

bv 28

bv dou

bv he

and death.

Before
CHRIST
1451.

^a ch. 9. 3. 4. 5.
^b Num. 23. 9.
Jer. 23. 6.
& 33. 16.
^c ch. 8. 7. 8.
^d Gen. 27. 28.
ch. 11. 11.
^e Ps. 144. 15.
^f 2 Sam. 7. 23.
^g Ps. 115. 9.
10. 11.
^h 2 Sam. 22.
45.
Ps. 18. 44.
& 66. 3.
& 81. 15.
ⁱ Or, shall
be subdued.
^m ch. 32. 13.

^a Num. 27.
12.
& 33. 47.
ch. 32. 49.
^b Or, The
hill.
^c ch. 3. 27.
^d Gen. 14. 14.
^e ch. 11. 24.

^e Judg. 1. 16.
& 3. 13.
2 Chr. 28. 15.

^f Gen. 12. 7.
& 13. 15.
& 15. 18.
& 26. 3.
& 28. 13.
^g ch. 3. 27.
& 32. 52.

^h ch. 32. 50.
Josh. 1. 1. 2.

ⁱ See Jude 9.

^k ch. 31. 2.
^l See Gen.
27. 1.
& 48. 10.
Josh. 14. 10.
11.

1451.
⁴ Heb.
moisture.
⁵ Heb. fled.
^m See Gen.
50. 3. 10.
Num. 50. 29.

ⁿ Is. 11. 2.
Dan. 6. 2.
^o Num. 27.
18. 23.

^p See ch. 18.
15. 18.
^q Ex. 33. 11.
Num. 12.
6. 8.
ch. 5. 4.
^r ch. 4. 34.
& 7. 19.

^s ch. 3. 2.
See
Deut. 9. 1.
& 11. 31.

and
oses

Before
CHRIST
1451.

^a Ex. 24. 13.
Deut. 1. 38.

^b Deut. 34. 5.

^c Deut. 11.
24.
ch. 14. 9.

^d Gen. 15. 18.
Ex. 23. 31.
Num. 34.
3. 12.

^e Deut. 7. 24.

^f Ex. 3. 12.
^g ver. 9. 17.
Deut. 31.
8. 23.
ch. 3. 7.
& 6. 27.
Is. 43. 2. 5.

^h Deut. 31.
6. 8.
Heb. 13. 5.

ⁱ Deut. 31.
7. 23.

^j Or, thou
shalt cause
this people
to inherit
the land,
&c.

^k Num. 27.
23.
Deut. 31. 7.
ch. 11. 15.

^l Deut. 5. 32.
& 28. 14.

^m Or, do
wisely,
Deut. 29. 9.

ⁿ Deut. 17.
18. 19.

^o Ps. 1. 2.

^p Or, do
wisely,
ver. 7.

^q Deut. 31.
7. 8. 23.

^r Ps. 27. 1.
Jer. 1. 8.

CHAPTER I.

1 The Lord appointeth Joshua to succeed Moses.
3 The borders of the promised land. 5, 9 God
promiseth to assist Joshua. 8 He giveth him
instructions. 10 He prepareth the people to
pass over Jordan. 12 Joshua putteth the two
tribes and half in mind of their promise to
Moses. 16 They promise him fealty.

NOW after the death of Moses
the servant of the LORD it came
to pass, that the LORD spake unto
Joshua the son of Nun, Moses' mi-
nister, saying,

2 ^b Moses my servant is dead; now
therefore arise, go over this Jordan,
thou, and all this people, unto the
land which I do give to them, even
to the children of Israel.

3 ^c Every place that the sole of your
foot shall tread upon, that have I given
unto you, as I said unto Moses.

4 ^d From the wilderness and this
Lebanon even unto the great river,
the river Euphrates, all the land of
the Hittites, and unto the great sea
toward the going down of the sun,
shall be your coast.

5 ^e There shall not any man be able
to stand before thee all the days of
thy life: ^f as I was with Moses, so
^g I will be with thee: ^h I will not
fail thee, nor forsake thee.

6 ⁱ Be strong and of a good cou-
rage: for ^j unto this people shalt
thou divide for an inheritance the
land, which I swore unto their fa-
thers to give them.

7 Only be thou strong and very cou-
rageous, that thou mayest observe to
do according to all the law, ^k which
Moses my servant commanded thee:
^l turn not from it to the right hand
or to the left, that thou mayest
^m prosper whithersoever thou goest.

8 ⁿ This book of the law shall not
depart out of thy mouth; but ^o thou
shalt meditate therein day and night,
that thou mayest observe to do ac-
cording to all that is written there-
in: for then thou shalt make thy
way prosperous, and then thou shalt
^p have good success.

9 ^q Have not I commanded thee?
Be strong and of a good courage;
^r be not afraid, neither be thou dis-
mayed: for the LORD thy God is with
thee whithersoever thou goest.

10 ¶ Then Joshua commanded the
officers of the people, saying,

11 Pass through the host, and com-
mand the people, saying, Prepare
you victuals; for ^s within three days
ye shall pass over this Jordan, to go
in to possess the land, which the
LORD your God giveth you to pos-
sess it.

THE

BOOK OF JOSHUA.

12 ¶ And to the Reubenites, and to
the Gadites, and to half the tribe of
Manasseh, spake Joshua, saying,

13 Remember ^t the word which Mo-
ses the servant of the LORD com-
manded you, saying, The LORD your
God hath given you rest, and hath
given you this land.

14 Your wives, your little ones, and
your cattle, shall remain in the land
which Moses gave you on this side
Jordan; but ye shall pass before your
brethren ^u armed, all the mighty men
of valour, and help them;

15 Until the LORD have given your
brethren rest, as *he hath given you*,
and they also have possessed the
land which the LORD your God
giveth them: ^v then ye shall return
unto the land of your possession,
and enjoy it, which Moses the LORD's
servant gave you on this side Jordan
toward the sunrising.

16 ¶ And they answered Joshua,
saying, All that thou commandest
us we will do, and whithersoever
thou sendest us, we will go.

17 According as we hearkened unto
Moses in all things, so will we heark-
en unto thee: only the LORD thy
God ^w be with thee, as he was with
Moses.

18 Whosoever *he be* that doth rebel
against thy commandment, and will
not hearken unto thy words in all
that thou commandest him, he shall
be put to death: only be strong and
of a good courage.

CHAPTER II.

1 Rahab receiveth and concealeth the two spies
sent from Shittim. 8 The covenant between
her and them. 23 Their return and relation.

AND Joshua the son of Nun ³ sent
^a out of Shittim two men to spy
secretly, saying, Go view the land,
even Jericho. And they went, and
^b came into an harlot's house, named
^c Rahab, and ^d lodged there.

2 And ^e it was told the king of Je-
richo, saying, Behold, there came
men in hither to night of the chil-
dren of Israel to search out the
country.

3 And the king of Jericho sent
unto Rahab, saying, Bring forth the
men that are come to thee, which
are entered into thine house: for
they be come to search out all the
country.

4 ^f And the woman took the two
men, and hid them, and said thus,
There came men unto me, but I
wist not whence they were:

5 And it came to pass *about the time*
of shutting of the gate, when it was

Before
CHRIST
1451.

^r Num. 32.
20. 28.
ch. 22. 2.
3. 4.

² Heb.
marshalled
by fire:
as Ex. 13.
18.

^s ch. 22. 4.
&c.

^t ver. 5.
1 Sam. 20.
13.
1 Kin. 1. 37.

³ Or, had
sent.
^a Num. 25. 1.

^b Heb. 11. 31.
Jam. 2. 25.
^c Matt. 1. 5.
^d Heb. lay.
^e Ps. 127. 1.
Prov. 21.
30.

^f See
2 Sam. 17.
19. 20.

Before
CHRIST
cir. 1427.

destroyed you from off this good land which the LORD your God hath given you.

16 When ye have transgressed the covenant of the LORD your God, which he commanded you, and have gone and served other gods, and bowed yourselves to them; then shall the anger of the LORD be kindled against you, and ye shall perish quickly from off the good land which he hath given unto you.

CHAPTER XXIV.

1 Joshua assembleth the tribes at Shechem. 2 A brief history of God's benefits from Terah. 14 He reneweth the covenant between them and God. 26 A stone the witness of the covenant. 29 Joshua's age, death, and burial. 32 Joseph's bones are buried. 33 Eleazar dieth.

AND Joshua gathered all the tribes of Israel to ^aShechem, and ^bcalled for the elders of Israel, and for their heads, and for their judges, and for their officers; and they ^cpresented themselves before God.

2 And Joshua said unto all the people, Thus saith the LORD God of Israel, ^dYour fathers dwelt on the other side of the flood in old time, *even* Terah, the father of Abraham, and the father of Nachor: and ^ethey served other gods.

3 And ^fI took your father Abraham from the other side of the flood, and led him throughout all the land of Canaan, and multiplied his seed, and ^ggave him Isaac.

4 And I gave unto Isaac ^hJacob and Esau: and I gave unto ⁱEsau mount Seir, to possess it; ^kbut Jacob and his children went down into Egypt.

5 ^lI sent Moses also and Aaron, and ^mI plagued Egypt, according to that which I did among them: and afterward I brought you out.

6 And I ⁿbrought your fathers out of Egypt: and ^oye came unto the sea; ^pand the Egyptians pursued after your fathers with chariots and horsemen unto the Red sea.

7 And when they ^qcried unto the LORD, ^rhe put darkness between you and the Egyptians, ^sand brought the sea upon them, and covered them; and ^tyour eyes have seen what I have done in Egypt: and ye dwelt in the wilderness ^ua long season.

8 And I brought you into the land of the Amorites, which dwelt on the other side Jordan; ^vand they fought with you: and I gave them into your hand, that ye might possess their land; and I destroyed them from before you.

9 Then ^wBalak the son of Zippor, king of Moab, arose and warred against Israel, and ^xsent and called Balaam the son of Beor to curse you:

10 ^yBut I would not hearken unto Balaam; ^ztherefore he blessed you

still: so I delivered you out of his hand.

11 And ^aye went over Jordan, and came unto Jericho: and ^bthe men of Jericho fought against you, the Amorites, and the Perizzites, and the Canaanites, and the Hittites, and the Girgashites, the Hivites, and the Jebusites; and I delivered them into your hand.

12 And ^cI sent the hornet before you, which drave them out from before you, *even* the two kings of the Amorites; *but* ^dnot with thy sword, nor with thy bow.

13 And I have given you a land for which ye did not labour, and ^ecities which ye built not, and ye dwell in them; of the vineyards and oliveyards which ye planted not do ye eat.

14 ^fNow therefore fear the LORD, and serve him in ^gsincerity and in truth: and ^hput away the gods which your fathers served on the other side of the flood, and ⁱin Egypt; and serve ye the LORD.

15 And if it seem evil unto you to serve the LORD, ^mchoose you this day whom ye will serve; whether ⁿthe gods which your fathers served that *were* on the other side of the flood, or ^othe gods of the Amorites, in whose land ye dwell: ^pbut as for me and my house, we will serve the LORD.

16 And the people answered and said, God forbid that we should forsake the LORD, to serve other gods;

17 For the LORD our God, *he it is* that brought us up and our fathers out of the land of Egypt, from the house of bondage, and which did those great signs in our sight, and preserved us in all the way wherein we went, and among all the people through whom we passed:

18 And the LORD drave out from before us all the people, *even* the Amorites which dwelt in the land: *therefore* will we also serve the LORD; for *he is* our God.

19 And Joshua said unto the people, ^qYe cannot serve the LORD: for *he is* an ^rholy God; *he is* ^sa jealous God; ^the will not forgive your transgressions nor your sins.

20 ^uIf ye forsake the LORD, and serve ^vstrange gods, ^wthen he will turn and do you hurt, and consume you, after that he hath done you good.

21 And the people said unto Joshua, Nay; but we will serve the LORD.

22 And Joshua said unto the people, Ye *are* witnesses against yourselves that ^yye have chosen you the LORD, to serve him. And they said, *We are* witnesses.

23 Now therefore ^zput away, *said he*, the strange gods which *are* among you,

Before
CHRIST
cir. 1427.

^a ch. 3. 14.
17. & 4. 10.
11, 12.
^b ch. 6. 1.
& 10. 1.
& 11. 1.

^c Ex. 23. 28.
Deut. 7. 20.

^d Ps. 44. 3, 6.

^e Deut. 6. 10.
11.
ch. 11. 13.

^f Deut. 10.
12.
1 Sam. 12.
24.

^g Gen. 17. 1.
& 20. 5.
Deut. 18. 13.
Ps. 119. 1.
2 Cor. 1. 12.
Eph. 6. 24.

^h ver. 2. 23.
Lev. 17. 7.
Ezek. 20. 18.

ⁱ Ezek. 20. 7.
8. & 23. 3.
^m See
Ruth 1. 15.
1 Kin. 18.
21.
Ezek. 20. 39.
John 6. 67.

ⁿ ver. 14.
^o Ex. 23. 24.
32, 33.
& 34. 15.
Deut. 13. 7.
& 29. 18.
Judg. 6. 10.
^p Gen. 18. 19.

^q Matt. 6. 24.

^r Lev. 19. 2.
1 Sam. 6.
20.
Ps. 99. 5, 9.
Is. 5. 16.

^s Ex. 20. 5.
^t Ex. 23. 21.

^u 1 Chr. 28. 9.
2 Chr. 15. 2.
Ezra 8. 22.
Is. 1. 28.
& 65. 11, 12.
Jer. 17. 13.

^v ch. 23. 15.
Is. 63. 10.
Acts 7. 42.

^w Ps. 119. 178.

^x ver. 14.
Gen. 35. 2.
Judg. 10. 16.
1 Sam. 7. 3.

Before
CHRIST
cir. 1312.

^o Prov. 17.
17. & 18. 24.

^p Judg. 11.
24.

^q See Josh.
24. 15. 19.
2 Kin. 2. 2.
Luke 24. 28.

² Or,
Be not
against me.

^r 2 Kin. 2. 2.
4. 6.

^s ch. 2. 11,
12.

^t 1 Sam. 3.
17. & 25. 22.
2 Sam. 19.
13.

² Kin. 6.
31.

^u Acts 21. 14.
³ Heb.
strengthen-
ed herself.

^v Matt. 21.
10.

^w See
Is. 23. 7.
Lam. 2. 15.

⁴ That is,
Pleasant.

⁵ That is,
Bitter.

^x Job 1. 21.

^a Ex. 9. 31,
32.
ch. 2. 23.
2 Sam. 21.
9.

^c ch. 3. 2, 12.

^b ch. 4. 21.

⁶ Called,
Booz.

^c Lev. 19. 9.
Deut. 24.
19.

⁷ Heb. hap
happened.

^d Ps. 129.
7. 8.

^e Luke 1. 28.
2 Thess. 3.
16.

wept again: and Orpah kissed her mother in law; but Ruth ^oclave unto her.

15 And she said, Behold, thy sister in law is gone back unto her people, and unto ^pher gods: ^qreturn thou after thy sister in law.

16 And Ruth said, ²Intreat me not to leave thee, ^{or} to return from following after thee: for whither thou goest, I will go; and where thou lodgest, I will lodge: ^sthy people shall be my people, and thy God my God:

17 Where thou diest, will I die, and there will I be buried: ^tthe LORD do so to me, and more also, ^{if} ought but death part thee and me.

18 ^uWhen she saw that she ³was stedfastly minded to go with her, then she left speaking unto her.

19 ¶ So they two went until they came to Beth-lehem. And it came to pass, when they were come to Beth-lehem, that ^vall the city was moved about them, and they said, ^wIs this Naomi?

20 And she said unto them, Call me not ⁴Naomi, call me ⁵Mara: for the Almighty hath dealt very bitterly with me.

21 I went out full, ²and the LORD hath brought me home again empty: why ^{then} call ye me Naomi, seeing the LORD hath testified against me, and the Almighty hath afflicted me?

22 So Naomi returned, and Ruth the Moabitess, her daughter in law, with her, which returned out of the country of Moab: and they came to Beth-lehem ^ain the beginning of barley harvest.

CHAPTER II.

¹ Ruth gleaneth in the fields of Boaz. ⁴ Boaz taking knowledge of her, ⁸ sheweth her great favour. ¹⁸ That which she got, she carrieth to Naomi.

AND Naomi had a ^akinsman of her husband's, a mighty man of wealth, of the family of Elimelech; and his name was ^bBoaz.

2 And Ruth the Moabitess said unto Naomi, Let me now go to the field, and ^cglean ears of corn after ^{him} in whose sight I shall find grace. And she said unto her, Go, my daughter.

3 And she went, and came, and gleaned in the field after the reapers: and her ⁷hap was to light on a part of the field ^{belonging} unto Boaz, who was of the kindred of Elimelech.

4 ¶ And, behold, Boaz came from Beth-lehem, and said unto the reapers, ^dThe LORD be with you. And they answered him, The LORD bless thee.

5 Then said Boaz unto his servant that was set over the reapers, Whose damsel ^{is} this?

6 And the servant that was set over the reapers answered and said, It ^{is}

the Moabitish damsel ^ethat came back with Naomi out of the country of Moab:

7 And she said, I pray you, let me glean and gather after the reapers among the sheaves: so she came, and hath continued even from the morning until now, that she tarried a little in the house.

8 Then said Boaz unto Ruth, Hear-est thou not, my daughter? Go not to glean in another field, neither go from hence, but abide here fast by my maidens:

9 ^fLet thine eyes be on the field that they do reap, and go thou after them: have I not charged the young men that they shall not touch thee? and when thou art athirst, go unto the vessels, and drink of ^{that} which the young men have drawn.

10 Then she ^gfell on her face, and bowed herself to the ground, and said unto him, Why have I found grace in thine eyes, that thou shouldest take knowledge of me, seeing I ^{am} a stranger?

11 And Boaz answered and said unto her, It hath fully been shewed me, ^hall that thou hast done unto thy mother in law since the death of thine husband: and ^{how} thou hast left thy father and thy mother, and the land of thy nativity, and art come unto a people which thou knewest not heretofore.

12 ^hThe LORD recompense thy work, and a full reward be given thee of the LORD God of Israel, ⁱunder whose wings thou art come to trust.

13 Then she said, ²Let me find favour in thy sight, my lord; for that thou hast comforted me, and for that thou hast spoken ³friendly unto thine handmaid, ⁱthough I be not like unto one of thine handmaidens.

14 And Boaz said unto her, At meal-time come thou hither, and eat of the bread, and dip thy morsel in the vinegar. And she sat beside the reapers: and he reached her parched corn, and she did eat, and ^mwas sufficed, and left.

15 And when she was risen up to glean, Boaz commanded his young men, saying, Let her glean even among the sheaves, and ⁴reproach her not:

16 And let fall also ^{some} of the handfuls of purpose for her, and leave ^{them}, that she may glean ^{them}, and rebuke her not.

17 So she gleaned in the field until even, and beat out that she had gleaned: and it was about an ephah of barley.

18 ¶ And she took ^{it} up, and went into the city: and her mother in law saw what she had gleaned: and she brought forth, and gave to her ⁿthat she had reserved after she was sufficed.

19 And her mother in law said unto

Before
CHRIST
cir. 1312.

^e ch. 1. 22.

^f 1 Sam. 25.
23.

^g ch. 1. 14,
16, 17.

^h 1 Sam. 24.
19.

ⁱ ch. 1. 16.
Ps. 17. 8.
& 36. 7.
& 57. 1.
& 63. 7.

² Or, I find
favour.
^k Gen. 33.
15.

¹ Sam. 1.
18.

³ Heb. to
the heart,
Gen. 34. 3.
Judg. 19. 3.

¹ Sam. 25.
41.

^m ver. 18.

⁴ Heb.
shame her
not.

ⁿ ver. 14.

1-21- The Lord Save us

2 THE

BOOK OF JOB.

CHAPTER I.

1 The holiness, riches, and religious care of Job for his children. 6 Satan, appearing before God, by calumny obtaineth leave to tempt Job. 13 Understanding of the loss of his goods and children, in his mourning he blesseth God.

THERE was a man ^ain the land of Uz, whose name was ^bJob; and that man was ^cperfect and upright, and one that ^dfeared God, and eschewed evil.

2 And there were born unto him seven sons and three daughters.

3 His ³substance also was seven thousand sheep, and three thousand camels, and five hundred yoke of oxen, and five hundred she asses, and a very great ⁴household; so that this man was the greatest of all the ⁵men of the east.

4 And his sons went and feasted in their houses, every one his day; and sent and called for their three sisters to eat and to drink with them.

5 And it was so, when the days of their feasting were gone about, that Job sent and sanctified them, and rose up early in the morning, ^eand offered burnt offerings according to the number of them all: for Job said, It may be that my sons have sinned, and ^fcursed God in their hearts. Thus did Job ⁶continually.

6 ¶ Now ⁹there was a day ^hwhen the sons of God came to present themselves before the LORD, and ⁷Satan came also ⁸among them.

7 And the LORD said unto Satan, Whence comest thou? Then Satan answered the LORD, and said, From going to and fro in the earth, and from walking up and down in it.

8 And the LORD said unto Satan, ⁹Hast thou considered my servant Job, that there is none like him in the earth, ⁱa perfect and an upright man, one that feareth God, and escheweth evil?

9 Then Satan answered the LORD, and said, Doth Job fear God for nought?

10 ^mHast not thou made an hedge about him, and about his house, and about all that he hath on every side? ⁿthou hast blessed the work of his hands, and his ²substance is increased in the land.

11 ^pBut put forth thine hand now, and touch all that he hath, ³and he will ²curse thee to thy face.

12 And the LORD said unto Satan,

Behold, all that he hath is in thy ²power; only upon himself put not forth thine hand. So Satan went forth from the presence of the LORD.

13 ¶ And there was a day ^qwhen his sons and his daughters were eating and drinking wine in their eldest brother's house:

14 And there came a messenger unto Job, and said, The oxen were plowing, and the asses feeding beside them:

15 And the Sabeans fell upon them, and took them away; yea, they have slain the servants with the edge of the sword; and I only am escaped alone to tell thee.

16 While he was yet speaking, there came also another, and said, ³The fire of God is fallen from heaven, and hath burned up the sheep, and the servants, and consumed them; and I only am escaped alone to tell thee.

17 While he was yet speaking, there came also another, and said, The Chaldeans made out three bands, and ⁴fell upon the camels, and have carried them away, yea, and slain the servants with the edge of the sword; and I only am escaped alone to tell thee.

18 While he was yet speaking, there came also another, and said, ^rThy sons and thy daughters were eating and drinking wine in their eldest brother's house:

19 And, behold, there came a great wind ⁵from the wilderness, and smote the four corners of the house, and it fell upon the young men, and they are dead; and I only am escaped alone to tell thee.

20 Then Job arose, ^sand rent his ⁶mantle, and shaved his head, and ^tfell down upon the ground, and worshipped.

21 And said, ^uNaked came I out of my mother's womb, and naked shall I return thither: the LORD ²gave, and the LORD hath ^vtaken away; ²blessed be the name of the LORD.

22 ^wIn all this Job sinned not, nor ⁷charged God foolishly.

CHAPTER II.

1 Satan appearing again before God obtaineth further leave to tempt Job. 7 He smiteth him with sore boils. 9 Job reproveth his wife, moving him to curse God. 11 His three friends condole with him in silence.

AGAIN ^xthere was a day when the ⁸sons of God came to present themselves before the LORD, and Satan came

Before CHRIST
cir. 1520.

2 Heb. hand,
Gen. 16. 6.
3 Eccles. 9.
12.

3 Or, A
great fire.

4 Heb.
rushed.

r ver. 4, 13.

5 Heb. from
aside, &c.

6 Gen. 37. 29.
Ezra 9. 3.

6 Or, robe.

t 1 Pet. 5. 6.

u Ps. 49. 17.
Eccles. 5.
15.

1 Tim. 6. 7.

u Eccles. 5.
19.

Jam. 1. 17.

v Mat. 20. 15.

z Eph. 5. 20.

1 Thes. 5. 18.

a ch. 2. 10.

7 Or, attri-
buted folly
to God.

a ch. 1. 6.

Before
CHRIST
cir. 1520.

b ch. 1. 7.

c ch. 1. 1, 8.

d ch. 27. 5, 6.

2 Heb. to
swallow
him up.
e ch. 9. 17.

f ch. 1. 11.
g ch. 19. 20.

h ch. 1. 12.
3 Or, only.

i Is. 1. 6.

k 2 Sam. 13.
19.
ch. 42. 6.
Ezek. 27.
30.
Mat. 11. 21.
l ch. 21. 15.
m ver. 3.

n ch. 1. 21.
Rom. 12. 12.
Jam. 5. 10,
11.

o ch. 1. 22.
p Ps. 39. 1.

q Prov. 17.
17.

r Gen. 36. 11.
Jer. 49. 7.
s Gen. 25. 2.

t ch. 42. 11.
Rom. 12. 15.

u Neh. 9. 1.
Lam. 2. 10.
Ezek. 27. 30.

v Gen. 50. 10.

4 Heb.
answered.
a ch. 10. 18,
19.
Jer. 15. 10.
& 20. 14.

also among them to present himself before the LORD.

2 And the LORD said unto Satan, From whence comest thou? And ^bSatan answered the LORD, and said, From going to and fro in the earth, and from walking up and down in it.

3 And the LORD said unto Satan, Hast thou considered my servant Job, that *there is none like him in the earth*, ^ca perfect and an upright man, one that feareth God, and escheweth evil? and still he ^dholdeth fast his integrity, although thou movedst me against him, ^eto destroy him without cause.

4 And Satan answered the LORD, and said, Skin for skin, yea, all that a man hath will he give for his life.

5 ^fBut put forth thine hand now, and touch his ^gbone and his flesh, and he will curse thee to thy face.

6 ^hAnd the LORD said unto Satan, Behold, he *is* in thine hand; ⁱbut save his life.

7 ¶ So went Satan forth from the presence of the LORD, and smote Job with sore boils ^jfrom the sole of his foot unto his crown.

8 And he took him a potsherd to scrape himself withal; ^kand he sat down among the ashes.

9 ¶ Then said his wife unto him, ^lDost thou still ^mretain thine integrity? curse God, and die.

10 But he said unto her, Thou speakest as one of the foolish women speaketh. What? ⁿshall we receive good at the hand of God, and shall we not receive evil? ^oIn all this did not Job ^psin with his lips.

11 ¶ Now when Job's three ^qfriends heard of all this evil that was come upon him, they came every one from his own place; Eliphaz the ^rTemanite, and Bildad the ^sShuhite, and Zophar the Naamathite: for they had made an appointment together to come ^tto mourn with him and to comfort him.

12 And when they lifted up their eyes afar off, and knew him not, they lifted up their voice, and wept; and they rent every one his mantle, and ^usprinkled dust upon their heads toward heaven.

13 So they sat down with him upon the ground ^vseven days and seven nights, and none spake a word unto him: for they saw that *his* grief was very great.

CHAPTER III.

1 Job curses the day and services of his birth. 13 The ease of death. 20 He complaineth of life, because of his anguish.

AFTER this opened Job his mouth, and cursed his day.

2 And Job ^aspake, and said,

3 ^aLet the day perish wherein I was born, and the night *in which it*

was said, There is a man child conceived.

4 Let that day be darkness; let not God regard it from above, neither let the light shine upon it.

5 Let darkness and ^bthe shadow of death ²stain it; let a cloud dwell upon it; ³let the blackness of the day terrify it.

6 *As for* that night, let darkness seize upon it; ⁴let it not be joined unto the days of the year, let it not come into the number of the months.

7 Lo, let that night be solitary, let no joyful voice come therein.

8 Let them curse it that curse the day, ^cwho are ready to raise up ⁵their mourning.

9 Let the stars of the twilight thereof be dark; let it look for light, but *have* none; neither let it see ⁶the dawning of the day:

10 Because it shut not up the doors of my *mother's* womb, nor hid sorrow from mine eyes.

11 ^dWhy died I not from the womb? *why* did I not give up the ghost when I came out of the belly?

12 ^eWhy did the knees prevent me? or why the breasts that I should suck?

13 For now should I have lain still and been quiet, I should have slept: then had I been at rest,

14 With kings and counsellors of the earth, which ^fbuilt desolate places for themselves;

15 Or with princes that had gold, who filled their houses with silver:

16 Or ^gas an hidden untimely birth I had not been; as infants *which* never saw light.

17 There the wicked cease from troubling; and there the ⁷weary be at rest.

18 *There* the prisoners rest together; ^hthey hear not the voice of the oppressor.

19 The small and great are there; and the servant *is* free from his master.

20 ⁱWherefore is light given to him that is in misery, and life unto the ^kbitter *in* soul;

21 Which ⁸long for death, but it cometh not; and dig for it more than ^mfor hid treasures;

22 Which rejoice exceedingly, and are glad, when they can find the grave?

23 *Why is light given* to a man whose way is hid, ⁿand whom God hath hedged in?

24 For my sighing cometh ⁹before I eat, and my roarings are poured out like the waters.

25 For ²the thing which I greatly feared is come upon me, and that which I was afraid of is come unto me.

26 I was not in safety, neither had I rest, neither was I quiet; yet trouble came.

Before
CHRIST
cir. 1520.

b ch. 10. 21.
22. & 16. 16.
& 28. 3.
Ps. 23. 4.
& 44. 19.
& 107. 10. 14.
Jer. 13. 16.
Amos 5. 8.

2 Or, chal-
lenge it.

3 Or, let
them ter-
rify it, as
those who
have a
bitter day,
Amos 8. 10.

4 Or, let it
not rejoice
among the
days.

c Jer. 9. 17,
18.

5 Or, a
leviathan.

6 Heb. the
eyelids of
the morn-
ing,
ch. 41. 18.

d ch. 10. 18.
e Gen. 30. 8.
Is. 66. 12.

f ch. 15. 28.

g Ps. 58. 8.

7 Heb.
wearied in
strength.

h ch. 39. 7.

i Jer. 20. 18.

k 1 Sam. 1.

10.

2 Kin. 4. 27.

Prov. 31. 6.

8 Heb. wait.

1 Rev. 9. 6.

m Prov. 2. 4.

n ch. 19. 8.

Lam. 3. 7.

9 Heb.

before my

meat.

2 Heb. I

feared a

year, and

it came

upon me.

Before
CHRIST
cir. 1520.

3 Heb.
a word.
4 Heb.
who can
refrain
from
words?

1 Is. 35. 3.

4 Is. 35. 3.

4 Heb.
the bow-
ing knees,
Heb. 12. 12.

ch. 1. 1.

4 Prov. 3. 25.

5 Ps. 37. 25.

6 Ps. 7. 14.

Prov. 22. 8.
Hos. 10. 13.
Gal. 6. 7, 8.

7 That is,
by his
anger: as
Is. 30. 33.
See Ex.

15. 8.

ch. 1. 19.

15. 20.

Is. 11. 4.

2 Thes. 2. 8.

3 Ps. 58. 6.

4 Ps. 34. 10.

5 Heb. by
wealth.

ch. 32. 15.

7 Heb.
met me.

8 Hab. 3. 16.

9 Heb. the
multitude
of my
bones.

ch. 9. 2.

ch. 15. 15.

25. 5.

2 Pet. 2. 4.

3 Or,
nor in his
angle, in
whom he
put light.

ch. 15. 16.

2 Cor. 4. 7.

4. 1.

5 Ps. 50. 5, 6.

6 Heb.
broken in
pieces.

7 Ps. 30. 11.
& 40. 14.

ch. 35. 12.

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14 Fear

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15 Then

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17 Shall

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18 Behol

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crushed be

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is in them

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Before
CHRIST
cir. 1520.

^a ch. 12. 3.

^b ch. 23. 3.
& 31. 35.

^c ch. 6. 21.
& 16. 2.

^d Prov. 17.
28.

^e ch. 17. 5.
& 32. 21.
& 36. 4.

² Heb.
*Be silent
from me.*

^f ch. 18. 4.
^g 1 Sam. 28.
21.

^h Ps. 119. 109.
ⁱ Ps. 23. 4.
Prov. 14. 32.

^j ch. 27. 5.
³ Heb.
*prove, or,
argue.*

^k ch. 33. 6.
Is. 50. 8.

^l ch. 9. 34.
& 33. 7.

^m Ps. 39. 10.

ⁿ Deut. 32.
20.

^o Ps. 13. 1.
& 44. 24.
& 88. 14.
Is. 8. 17.

^p Deut. 32.
42.
Ruth 1. 21.
ch. 16. 9.
& 19. 11.
& 33. 10.

^q Lam. 2. 5.
^r Is. 42. 3.
^s ch. 20. 11.
Ps. 25. 7.

^t ch. 33. 11.
⁴ Heb.
observest.

⁵ Heb. *roots.*

LO, mine eye hath seen all *this*,
mine ear hath heard and under-
stood it.

² ^a What ye know, *the same* do I
know also: I *am* not inferior unto
you.

³ ^b Surely I would speak to the
Almighty, and I desire to reason
with God.

⁴ But ye *are* forgers of lies, ^c ye *are*
all physicians of no value.

⁵ O that ye would altogether hold
your peace! and ^d it should be your
wisdom.

⁶ Hear now my reasoning, and
hearken to the pleadings of my lips.

⁷ ^e Will ye speak wickedly for God?
and talk deceitfully for him?

⁸ Will ye accept his person? will ye
contend for God?

⁹ Is it good that he should search
you out? or as one man mocketh
another, do ye *so* mock him?

¹⁰ He will surely reprove you, if ye
do secretly accept persons.

¹¹ Shall not his excellency make
you afraid? and his dread fall upon
you?

¹² Your remembrances *are* like unto
ashes, your bodies to bodies of clay.

¹³ ² Hold your peace, let me alone,
that I may speak, and let come on
me what *will*.

¹⁴ Wherefore ^f do I take my flesh
in my teeth, and ^g put my life in
mine hand?

¹⁵ ^h Though he slay me, yet will I
trust in him: ⁱ but I will ³ maintain
mine own ways before him.

¹⁶ He also *shall be* my salvation:
for an hypocrite shall not come be-
fore him.

¹⁷ Hear diligently my speech, and
my declaration with your ears.

¹⁸ Behold now, I have ordered *my*
cause; I know that I shall be jus-
tified.

¹⁹ ^k Who *is* he *that* will plead with
me? for now, if I hold my tongue,
I shall give up the ghost.

²⁰ ^l Only do not two *things* unto
me: then will I not hide myself from
thee.

²¹ ^m Withdraw thine hand far from
me: and let not thy dread make me
afraid.

²² Then call thou, and I will answer:
or let me speak, and answer thou me.

²³ How many *are* mine iniquities
and sins? make me to know my
transgression and my sin.

²⁴ ⁿ Wherefore hidest thou thy face,
and ^o holdest me for thine enemy?

²⁵ ^p Wilt thou break a leaf driven
to and fro? and wilt thou pursue
the dry stubble?

²⁶ For thou writest bitter things
against me, and ^q makest me to pos-
sess the iniquities of my youth.

²⁷ ^r Thou puttest my feet also in
the stocks, and ⁴ lookest narrowly
unto all my paths; thou settest a
print upon the ⁵ heels of my feet.

²⁸ And he, as a rotten thing, con-
sumeth, as a garment that is moth
eaten.

CHAPTER XIV.

¹ Job intreateth God for favour, by the short-
ness of life, and certainty of death. ⁷ Though
life once lost be irrecoverable, yet he waiteth
for his change. ¹⁶ By sin the creature is
subject to corruption.

MAN *that is born of a woman*
is ² of few days, and ^a full of
trouble.

² ^b He cometh forth like a flower,
and is cut down: he fleeth also as a
shadow, and continueth not.

³ And ^c dost thou open thine eyes
upon such an one, and ^d bringest
me into judgment with thee?

⁴ ³ Who ^e can bring a clean *thing*
out of an unclean? not one.

⁵ ^f Seeing his days *are* determined,
the number of his months *are* with
thee, thou hast appointed his bounds
that he cannot pass;

⁶ ^g Turn from him, that he may
⁴ rest, till he shall accomplish, ^h as an
hireling, his day.

⁷ For there is hope of a tree, if it
be cut down, ⁱ that it will sprout
again, and that the tender branch
thereof will not cease.

⁸ Though the root thereof wax old
in the earth, and the stock thereof
die in the ground;

⁹ Yet through the scent of water it
will bud, and bring forth boughs like
a plant.

¹⁰ But man dieth, and ⁵ wasteth
away: yea, man giveth up the ghost,
and where *is* he?

¹¹ As the waters fail from the sea,
and the flood decayeth and drieth up:

¹² So man lieth down, and riseth
not: ^k till the heavens *be* no more,
they shall not awake, nor be raised
out of their sleep.

¹³ O that thou wouldest hide me in
the grave, that thou wouldest keep
me secret, until thy wrath be past,
that thou wouldest appoint me a
set time, and remember me!

¹⁴ If a man die, shall he live *again*?
all the days of my appointed time
^l will I wait, ^m till my change come.

¹⁵ ⁿ Thou shalt call, and I will
answer thee: thou wilt have a desire
to the work of thine hands.

¹⁶ ^o For now thou numberest my
steps: dost thou not watch over my
sin?

¹⁷ ^p My transgression *is* sealed up
in a bag, and thou sewest up mine
iniquity.

¹⁸ And surely the mountain falling
⁶ cometh to nought, and the rock is
removed out of his place.

¹⁹ The waters wear the stones: thou
⁷ wastest away the things which grow
out of the dust of the earth; and
thou destroyest the hope of man.

²⁰ Thou prevailest for ever against
him, and he passeth: thou changest
his countenance, and sendest him
away.

Before
CHRIST
cir. 1520.

² Heb. *short
of days.*

^a ch. 5. 7.
Eccles. 2.
23.

^b ch. 8. 9.
Ps. 90. 5, 6,
9. & 102. 11.
& 103. 15.
& 144. 4.

^c Is. 40. 6.
Jam. 1. 10.
11. & 4. 14.

^d 1 Pet. 1. 24.
^e Ps. 144. 3.
^f Ps. 143. 2.

³ Heb. *Who
will give.*

⁴ Gen. 5. 3.
Ps. 51. 5.
John 3. 6.

⁵ Rom. 5. 12.
Eph. 2. 3.

^f ch. 7. 1.
^g ch. 7. 16.
19. & 10. 20.

^h Ps. 39. 13.
⁴ Heb. *cease.*
ⁱ ch. 7. 1.
^j ver. 14.

⁵ Heb. *is
weakened,
or, cut off.*

^k Ps. 102. 26.
Is. 51. 6.
& 65. 17.

^l & 66. 22.
Acts 3. 21.
Rom. 8. 20.

^m 2 Pet. 3. 7,
10, 11.
Rev. 20. 11.
& 21. 1.

ⁿ ch. 13. 15.
^o ver. 7.
^p ch. 13. 22.

^q ch. 10. 6.
14. & 13. 27.
& 31. 4.

^r & 34. 21.
Ps. 56. 8.
& 139. 1, 2, 3.

^s Prov. 5. 21.
Jer. 32. 19.

^t Deut. 32.
34.
Hos. 13. 12.

⁶ Heb.
fadeth.

⁷ Heb. *over-
floweth.*

Before
CHRIST
cir. 1520.

^a So Ex. 19.
16. 18.
1 Kin. 19.
11.
Ezek. 1. 4.
Nah. 1. 3.
^b ch. 34. 35.
& 42. 3.
^c 1 Tim. 1. 7.
^d ch. 40. 7.
^e Heb. *make me know.*
^f Ps. 104. 5.
Prov. 8. 29.
& 30. 4.
^g Heb. *if thou knowest understanding.*
^h Heb. *sockets.*
ⁱ Heb. *made to sink?*
^j ch. 1. 6.
^k Gen. 1. 9.
Ps. 33. 7.
& 104. 9.
Prov. 8. 29.
Jer. 5. 22.
^l Or, *established my decree upon it.*
^m ch. 26. 10.
ⁿ Heb. *the pride of thy waves.*
^o Ps. 89. 9.
& 93. 4.
^p Ps. 74. 16.
& 148. 5.
^q Heb. *wings.*
^r Ps. 104. 35.
^s ch. 18. 5.
^t Ps. 10. 15.
^u Ps. 77. 19.
^v Ps. 9. 13.
^w Ps. 135. 7.
^x Ex. 9. 18.
Jos. 10. 11.
Is. 30. 30.
Ezek. 13.
11. 13.
Rev. 16. 21.

CHAPTER XXXVIII.

1 God challengeth Job to answer. 4 God, by his mighty works, convinceth Job of ignorance, 31 and of imbecility.

THEN the LORD answered Job ^a out of the whirlwind, and said,

2 ^b Who *is* this that darkeneth counsel by ^c words without knowledge?

3 ^d Gird up now thy loins like a man; for I will demand of thee, and ^e answer thou me.

4 ^f Where wast thou when I laid the foundations of the earth? declare, ^g if thou hast understanding.

5 Who hath laid the measures thereof, if thou knowest? or who hath stretched the line upon it?

6 Whereupon are the ^h foundations thereof ⁱ fastened? or who laid the corner stone thereof;

7 When the morning stars sang together, and all ^j the sons of God shouted for joy?

8 ^k Or *who* shut up the sea with doors, when it brake forth, *as if* it had issued out of the womb?

9 When I made the cloud the garment thereof, and thick darkness a swaddlingband for it,

10 And ^l brake up for it my decreed *place*, and set bars and doors,

11 And said, Hitherto shalt thou come, but no further: and here shall ^m thy proud waves ⁿ be stayed?

12 Hast thou ^o commanded the morning since thy days; and caused the dayspring to know his place;

13 That it might take hold of the ^p ends of the earth, that ^q the wicked might be shaken out of it?

14 It is turned as clay to the seal; and they stand as a garment.

15 And from the wicked their ^r light is withholden, and ^s the high arm shall be broken.

16 Hast thou ^t entered into the springs of the sea? or hast thou walked in the search of the depth?

17 Have ^u the gates of death been opened unto thee? or hast thou seen the doors of the shadow of death?

18 Hast thou perceived the breadth of the earth? declare if thou knowest it all.

19 Where *is* the way *where* light dwelleth? and *as for* darkness, where *is* the place thereof,

20 That thou shouldest take it ^v to the bound thereof, and that thou shouldest know the paths to the house thereof?

21 Knowest thou *it*, because thou wast then born? or *because* the number of thy days *is* great?

22 Hast thou entered into ^w the treasures of the snow? or hast thou seen the treasures of the hail,

23 ^x Which I have reserved against the time of trouble, against the day of battle and war?

24 By what way is the light parted, *which* scattereth the east wind upon the earth?

25 Who ^y hath divided a watercourse for the overflowing of waters, or a way for the lightning of thunder;

26 To cause it to rain on the earth, *where* no man *is*; on the wilderness, wherein *there is* no man;

27 ^z To satisfy the desolate and waste *ground*; and to cause the bud of the tender herb to spring forth?

28 ^{aa} Hath the rain a father? or who hath begotten the drops of dew?

29 Out of whose womb came the ice? and the ^{ab} hoary frost of heaven, who hath gendered it?

30 The waters are hid as *with* a stone, and the face of the deep ^{ac} is frozen.

31 Canst thou bind the sweet influences of ^{ad} Pleiades, or loose the bands of ^{ae} Orion?

32 Canst thou bring forth ^{af} Mazzaroth in his season? or canst thou ^{ag} guide Arcturus with his sons?

33 Knowest thou ^{ah} the ordinances of heaven? canst thou set the dominion thereof in the earth?

34 Canst thou lift up thy voice to the clouds, that abundance of waters may cover thee?

35 Canst thou send lightnings, that they may go, and say unto thee, ^{ai} Here we *are*?

36 ^{aj} Who hath put wisdom in the inward parts? or who hath given understanding to the heart?

37 Who can number the clouds in wisdom? or ^{ak} who can stay the bottles of heaven,

38 ^{al} When the dust ^{am} groweth into hardness, and the clods cleave fast together?

39 ^{an} Wilt thou hunt the prey for the lion? or fill ^{ao} the appetite of the young lions,

40 When they couch in *their* dens, and abide in the covert to lie in wait?

41 ^{ap} Who provideth for the raven his food? when his young ones cry unto God, they wander for lack of meat.

CHAPTER XXXIX.

1 Of the wild goats and hinds. 5 Of the wild ass. 9 The unicorn. 13 The peacock, stork, and ostrich. 19 The horse. 26 The hawk. 27 The eagle.

KNOWEST thou the time when the wild goats of the rock bring forth? or canst thou mark when ^{aq} the hinds do calve?

2 Canst thou number the months *that* they fulfil? or knowest thou the time when they bring forth?

3 They bow themselves, they bring forth their young ones, they cast out their sorrows.

4 Their young ones are in good liking, they grow up with corn; they go forth, and return not unto them.

Before
CHRIST
cir. 1520.

^a ch. 28. 26.

^f Ps. 107. 35.

^g Ps. 147. 8.
Jer. 14. 22.

^h Ps. 147. 16.

ⁱ Heb. *is taken.*
^j ch. 37. 10.

^k ch. 9. 9.
Amos 5. 8.

^l Or, *The seven stars.*

^m Heb. *Cimah.*

ⁿ Heb. *Cesil?*

^o Or, *The twelve signs.*

^p Heb. *guide them.*

^q Jer. 31. 35.

^r Heb. *Behold us?*

^s ch. 32. 8.
Ps. 51. 6.
Eccles. 2. 26.

^t Heb. *who can cause to lie down.*

^u Or, *When the dust is turned into mire.*

^v Heb. *is poured.*

^w Ps. 104. 21.
& 145. 15.

^x Heb. *the life.*

^y Ps. 147. 9.
Matt. 6. 26.

^z Ps. 29. 9.

Before
CHRIST
cir. 1520.

^b ch. 24. 5.
Jer. 2. 24.
Hos. 8. 9.
² Heb. salt
places.

³ Heb. of
the exactor,
ch. 3. 18.

^c Num. 23. 22.
Deut. 33. 17.

⁴ Or, the
feathers of
the stork
and os-
trich.

^d Lam. 4. 3.

^e ch. 35. 11.

⁵ Heb.
terror.
⁶ Or, His
feet dig.
^f Jer. 8. 6.
⁷ Heb. the
armour.

⁸ Heb. by
thy mouth.
⁹ Jer. 49. 16.
Obad. 4.

5 Who hath sent out the wild ass free? or who hath loosed the bands of the wild ass?

6 ^b Whose house I have made the wilderness, and the ² barren land his dwellings.

7 He scorneth the multitude of the city, neither regardeth he the crying ³ of the driver.

8 The range of the mountains *is* his pasture, and he searcheth after every green thing.

9 Will the ^c unicorn be willing to serve thee, or abide by thy crib?

10 Canst thou bind the unicorn with his band in the furrow? or will he harrow the valleys after thee?

11 Wilt thou trust him, because his strength *is* great? or wilt thou leave thy labour to him?

12 Wilt thou believe him, that he will bring home thy seed, and gather *it into* thy barn?

13 *Gavest thou* the goodly wings unto the peacocks? or ⁴ wings and feathers unto the ostrich?

14 Which leaveth her eggs in the earth, and warmeth them in dust,

15 And forgetteth that the foot may crush them, or that the wild beast may break them.

16 She is ^d hardened against her young ones, as though *they were* not her's: her labour is in vain without fear;

17 Because God hath deprived her of wisdom, neither hath he ^e imparted to her understanding.

18 What time she lifteth up herself on high, she scorneth the horse and his rider.

19 Hast thou given the horse strength? hast thou clothed his neck with thunder?

20 Canst thou make him afraid as a grasshopper? the glory of his nostrils *is* ⁵ terrible.

21 ⁶ He paweth in the valley, and rejoiceth in *his* strength: ^f he goeth on to meet ⁷ the armed men.

22 He mocketh at fear, and is not affrighted; neither turneth he back from the sword.

23 The quiver rattleth against him, the glittering spear and the shield.

24 He swalloweth the ground with fierceness and rage: neither believeth he that *it is* the sound of the trumpet.

25 He saith among the trumpets, Ha, ha; and he smelleth the battle afar off, the thunder of the captains, and the shouting.

26 Doth the hawk fly by thy wisdom, and stretch her wings toward the south?

27 Doth the eagle mount up ⁸ at thy command, and ⁹ make her nest on high?

28 She dwelleth and abideth on the rock, upon the crag of the rock, and the strong place.

29 From thence she seeketh the

prey, and her eyes behold afar off.

30 Her young ones also suck up blood: and ^h where the slain *are*, there *is* she.

CHAPTER XL.

1 Job humbleth himself to God. 6 God stirreth him up to shew his righteousness, power, and wisdom. 15 Of the behemoth.

MOREOVER the LORD answered Job, and said,

2 Shall he that ^a contendeth with the Almighty instruct *him*? he that reproveth God, let him answer it.

3 ¶ Then Job answered the LORD, and said,

4 ^b Behold, I am vile; what shall I answer thee? ^c I will lay mine hand upon my mouth.

5 Once have I spoken; but I will not answer: yea, twice; but I will proceed no further.

6 ¶ ^d Then answered the LORD unto Job out of the whirlwind, and said,

7 ^e Gird up thy loins now like a man: ^f I will demand of thee, and declare thou unto me.

8 ^g Wilt thou also disannul my judgment? wilt thou condemn me, that thou mayest be righteous?

9 Hast thou an arm like God? or canst thou thunder with ^h a voice like him?

10 ⁱ Deck thyself now *with* majesty and excellency; and array thyself with glory and beauty.

11 Cast abroad the rage of thy wrath: and behold every one *that is* proud, and abase him.

12 Look on every one *that is* ^k proud, and bring him low; and tread down the wicked in their place.

13 Hide them in the dust together; and bind their faces in secret.

14 Then will I also confess unto thee that thine own right hand can save thee.

15 ¶ Behold now ² behemoth, which I made with thee; he eateth grass as an ox.

16 Lo now, his strength *is* in his loins, and his force *is* in the navel of his belly.

17 ³ He moveth his tail like a cedar: the sinews of his stones are wrapped together.

18 His bones *are* as strong pieces of brass; his bones *are* like bars of iron.

19 He *is* the chief of the ways of God: he that made him can make his sword to approach *unto him*.

20 Surely the mountains ⁴ bring him forth food, where all the beasts of the field play.

21 He lieth under the shady trees, in the covert of the reed, and fens.

22 The shady trees cover him *with* their shadow; the willows of the brook compass him about.

Before
CHRIST
cir. 1520.

^h Matt. 24. 28.
Luke 17. 37.

^g ch. 33. 13.

^h Ezra 9. 6.
ch. 42. 6.
Ps. 51. 4.
^c ch. 29. 9.
Ps. 39. 9.

^d ch. 38. 1.

^e ch. 38. 3.
^f ch. 42. 4.

^g Ps. 51. 4.
Rom. 3. 4.

^h ch. 37. 4.
Ps. 29. 3, 4.

ⁱ Ps. 93. 1.
& 104. 1.

^k Is. 2. 12.
Dan. 4. 37.

² Or, the
elephant,
as some
think.

³ Or, He
setteth up.

⁴ Ps. 104. 14.

and marvellous blessings.

PSALMS.

The creatures shew God's glory.

a troop; and by my God have I leaped over a wall.

30 As for God, ¹his way is perfect: ²the word of the LORD is ²tried: he is a buckler ^ato all those that trust in him.

31 ^bFor who is God save the LORD? or who is a rock save our God?

32 It is God that ^cgirdeth me with strength, and maketh my way perfect.

33 ^dHe maketh my feet like hinds' feet, and ^esetteth me upon my high places.

34 ^fHe teacheth my hands to war, so that a bow of steel is broken by mine arms.

35 Thou hast also given me the shield of thy salvation: and thy right hand hath holden me up, and ^gthy gentleness hath made me great.

36 Thou hast enlarged my steps under me, ^hthat ⁱmy feet did not slip.

37 I have pursued mine enemies, and overtaken them: neither did I turn again till they were consumed.

38 I have wounded them that they were not able to rise: they are fallen under my feet.

39 For thou hast girded me with strength unto the battle: thou hast ^jsubdued under me those that rose up against me.

40 Thou hast also given me the necks of mine enemies; that I might destroy them that hate me.

41 They cried, but *there was none* to save *them*: ^keven unto the LORD, but he answered them not.

42 Then did I beat them small as the dust before the wind: I did ^lcast them out as the dirt in the streets.

43 ^mThou hast delivered me from the strivings of the people; and ⁿthou hast made me the head of the heathen: ^oa people *whom* I have not known shall serve me.

44 ^pAs soon as they hear of me, they shall obey me: ^qthe strangers ^rshall submit themselves unto me.

45 ^sThe strangers shall fade away, and be afraid out of their close places.

46 The LORD liveth; and blessed be my rock; and let the God of my salvation be exalted.

47 It is God that ^tavengeth me, ^uand ^vsubdueth the people under me.

48 He delivereth me from mine enemies: yea, ^wthou liftest me up above those that rise up against me: thou hast delivered me from the ^xviolent man.

49 ^yTherefore will I ^zgive thanks unto thee, O LORD, among the heathen, and sing praises unto thy name.

50 ^{aa}Great deliverance giveth he to his king; and sheweth mercy to his anointed, to David, and to his seed ^{ab}for evermore.

PSALM XIX.

1 The creatures shew God's glory. 7 The word his grace. 12 David prayeth for grace.

To the chief Musician, A Psalm of David.

THE ^aheavens declare the glory of God; and the firmament sheweth his handywork.

2 Day unto day uttereth speech, and night unto night sheweth knowledge.

3 *There is no speech nor language, ²³where their voice is not heard.*

4 ^bTheir line is gone out through all the earth, and their words to the end of the world. In them hath he set a tabernacle for the sun,

5 Which is as a bridegroom coming out of his chamber, ^cand rejoiceth as a strong man to run a race.

6 His going forth is from the end of the heaven, and his circuit unto the ends of it: and there is nothing hid from the heat thereof.

7 ^dThe ^elaw of the LORD is perfect, ^fconverting the soul: the testimony of the LORD is sure, making wise the simple.

8 The statutes of the LORD are right, rejoicing the heart: ^gthe commandment of the LORD is pure, ^henlightening the eyes.

9 The fear of the LORD is clean, enduring for ever: the judgments of the LORD are ⁱtrue and righteous altogether.

10 More to be desired are they than gold, ^jyea, than much fine gold: ^ksweeter also than honey and ^lthe honeycomb.

11 Moreover by them is thy servant warned: and ^min keeping of them *there is great reward.*

12 ⁿWho can understand *his errors*? ^ocleanse thou me from ^psecret faults.

13 ^qKeep back thy servant also from presumptuous sins; ^rlet them not have dominion over me: then shall I be upright, and I shall be innocent from ^sthe great transgression.

14 ^tLet the words of my mouth, and the meditation of my heart, be acceptable in thy sight, O LORD, ^umy strength, and my ^vredeemer.

PSALM XX.

1 The church blesseth the king in his exploits. 7 Her confidence in God's succour.

To the chief Musician, A Psalm of David.

THE LORD hear thee in the day of trouble; ^athe name of the God of Jacob ^bdefend thee;

2 Send ^cthee help from ^dthe sanctuary, and ^estrengthen thee out of Zion;

3 Remember all thy offerings, and ^faccept thy burnt sacrifice; Selah.

4 ^gGrant thee according to thine own heart, and fulfil all thy counsel.

5 We will ^hrejoice in thy salvation, and ⁱin the name of our God we will

^a Gen. 1. 6. Is. 40. 22. Rom. 1. 19, 20.

² Or, without these their voice is heard.

³ Heb. without their voice heard.

⁴ Rom. 10. 18.

⁴ Or, Their rule, or, direction.

⁵ Eccles. 1. 5.

⁶ Ps. 111. 7.

⁵ Or, doctrine.

⁶ Or, restoring.

⁷ Ps. 12. 6.

⁸ Ps. 13. 3.

⁷ Heb. truth.

⁹ Ps. 119. 72, 127.

Prov. 8. 10, 11, 19.

¹⁰ Ps. 119. 103.

⁸ Heb. the dropping of honeycombs.

¹¹ Pro. 29. 18.

¹² Ps. 40. 12.

¹³ Lev. 4. 2, &c.

¹⁴ Ps. 90. 8.

¹⁵ Gen. 20. 6.

1 Sam. 25. 32, 33, 34, 39.

¹⁶ Ps. 119. 133.

Rom. 6. 12, 14.

¹⁷ Or, much.

¹⁸ Ps. 51. 15.

¹⁹ Heb. my rock,

Ps. 18. 1.

²⁰ Is. 43. 14, & 44. 6, & 47. 4.

1 Thess. 1. 10.

²¹ Pro. 18. 10.

²² Heb. set thee on an high place.

²³ Heb. thy help.

²⁴ 1 Kin. 6. 16.

2 Chr. 20. 8.

Ps. 73. 17.

²⁵ Heb. support thee.

²⁶ Heb. turn to ashes: or, make fat.

²⁷ Ps. 21. 2.

²⁸ Ps. 9. 14.

²⁹ Ex. 17. 15.

Ps. 60. 4.

f Ps. 2. 2.
2 Heb.
from the
heaven of
his holi-
ness.
3 Heb.
by the
strength of
the salva-
tion of his
right hand.
9 Ps. 33. 16,
17.
Pro. 21. 31.
Is. 31. 1.
2 Chr. 32. 8.

set up *our* banners: the LORD fulfil all thy petitions.

6 Now know I that the LORD saveth *f* his anointed; he will hear him *2* from his holy heaven *3* with the saving strength of his right hand.

7 *9* Some *trust* in chariots, and some in horses: *h* but we will remember the name of the LORD our God.

8 They are brought down and fallen: but we are risen, and stand upright.

9 Save, LORD: let the king hear us when we call.

PSALM XXI.

1 A thanksgiving for victory. 7 Confidence of further success.

To the chief Musician, A Psalm of David.

THE king shall joy in thy strength, O LORD; and *a* in thy salvation how greatly shall he rejoice!

2 *b* Thou hast given him his heart's desire, and hast not withholden the request of his lips. Selah.

3 For thou preventest him with the blessings of goodness: thou *c* settest a crown of pure gold on his head.

4 *d* He asked life of thee, and thou gavest *it* him, *e* even length of days for ever and ever.

5 His glory *is* great in thy salvation: honour and majesty hast thou laid upon him.

6 For thou hast *f* made him most blessed for ever: *f* thou hast *g* made him exceeding glad with thy countenance.

7 For the king trusteth in the LORD, and through the mercy of the most High he *h* shall not be moved.

8 Thine hand shall *i* find out all thine enemies: thy right hand shall find out those that hate thee.

9 *j* Thou shalt make them as a fiery oven in the time of thine anger: the LORD shall *k* swallow them up in his wrath, *l* and the fire shall devour them.

10 *m* Their fruit shalt thou destroy from the earth, and their seed from among the children of men.

11 For they intended evil against thee: they *n* imagined a mischievous device, *which* they are not able to perform.

12 Therefore *o* shalt thou make them turn their *p* back, *when* thou shalt make ready *thine* arrows upon thy strings against the face of them.

13 Be thou exalted, LORD, in thine own strength: *so* will we sing and praise thy power.

PSALM XXII.

1 David complaineth in great discouragement. 9 He prayeth in great distress. 23 He praiseth God.

To the chief Musician upon *8* Ajeleth Shahar, A Psalm of David.

My God, my God, why hast thou forsaken me? why art thou so

far *2* from helping me, and from *b* the words of my roaring?

2 O my God, I cry in the daytime, but thou hearest not; and in the night season, and *3* am not silent.

3 But thou art holy, O thou that inhabitest the *c* praises of Israel.

4 Our fathers trusted in thee: they trusted, and thou didst deliver them.

5 They cried unto thee, and were delivered: *d* they trusted in thee, and were not confounded.

6 But I am *e* a worm, and no man; *f* a reproach of men, and despised of the people.

7 *g* All they that see me laugh me to scorn: they *h* shoot out the lip, *h* they shake the head, *saying*,

8 *i* He trusted on the LORD that he would deliver him: *k* let him deliver him, *l* seeing he delighted in him.

9 *l* But thou art he that took me out of the womb: thou *m* didst make me hope *when* I was upon my mother's breasts.

10 I was cast upon thee from the womb: *n* thou art my God from my mother's belly.

11 Be not far from me; for trouble *is* near; for *there is* *o* none to help.

12 *p* Many bulls have compassed me: strong *bulls* of Bashan have beset me round.

13 *q* They *gaped* upon me *with* their mouths, *as* a ravening and a roaring lion.

14 I am poured out like water, *r* and all my bones are *2* out of joint: *q* my heart is like wax; it is melted in the midst of my bowels.

15 *r* My strength is dried up like a potsherd; and *s* my tongue cleaveth to my jaws; and thou hast brought me into the dust of death.

16 For *t* dogs have compassed me: the assembly of the wicked have inclosed me: *u* they pierced my hands and my feet.

17 *v* I may tell all my bones: *x* they look and stare upon me.

18 *y* They part my garments among them, and cast lots upon my vesture.

19 But *z* be not thou far from me, O LORD: O my strength, haste thee to help me.

20 Deliver my soul from the sword; *a* my darling *4* from the power of the *b* dog.

21 *c* Save me from the lion's mouth: *d* for thou hast heard me from the horns of the unicorns.

22 *e* I will declare thy name unto *f* my brethren: in the midst of the congregation will I praise thee.

23 *g* Ye that fear the LORD, praise him; all ye the seed of Jacob, glorify him; and fear him, all ye the seed of Israel.

24 For he hath not despised nor abhorred the affliction of the afflicted;

2 Heb.
from my
salvation.
3 Heb. 5. 7.
there is
no silence
to me.
4 Den. 10. 21.
5 Ps. 25. 2, 3.
6 31. 1.
7 71. 1.
8 Is. 49. 23.
9 Rom. 9. 33.
10 Job 25. 6.
11 Is. 41. 14.
12 Is. 53. 3.
13 Mat. 27. 39.
14 Mark 15. 29.
15 Luke 23. 35.
16 Heb. open.
17 Job 16. 4.
18 Ps. 109. 25.
19 Matt. 27. 43.
20 Heb.
He rolled
himself on
the LORD.
21 Ps. 91. 14.
22 Or, if he
delight in
him.
23 Ps. 71. 6.
24 Or, kept-
est me in
safety.
25 Is. 46. 3.
26 49. 1.
27 Heb. not
a helper.
28 Den. 32. 11.
29 Ps. 68. 30.
30 Ezek. 39. 18.
31 Amos 4. 1.
32 Job 16. 10.
33 Ps. 35. 21.
34 Lam. 2. 16.
35 3. 46.
36 Heb.
opened
their
mouths a-
gainst me.
37 Dan. 5. 6.
38 Or,
sundered.
39 Josh. 7. 5.
40 Job 23. 16.
41 Pro. 17. 22.
42 Job 29. 10.
43 Lam. 4. 4.
44 John 19. 28.
45 Rev. 22. 15.
46 Matt. 27.
47 35.
48 Mark 15. 24.
49 Luke 23. 33.
50 John 19. 23.
51 37. & 20. 25.
52 Luke 23.
53 27. 35.
54 Luke 23.
55 34.
56 John 19.
57 23. 24.
58 ver. 11.
59 Ps. 10. 1.
60 Ps. 35. 17.
61 Heb. my
only one.
62 Heb. from
the hand.
63 ver. 16.
64 2 Tim. 4.
65 17.
66 Is. 34. 7.
67 Acts 4. 27.
68 Ps. 40. 9.
69 Heb. 2. 12.
70 John 20. 17.
71 Rom. 8. 29.
72 Ps. 135. 19.
73 20.

4 Heb. set
him to be
blessings,
Gen. 12. 2.
Ps. 72. 17.
5 Ps. 16. 11.
6 45. 7.
7 Acts 2. 28.
8 Heb.
gladdened
him with
joy.
9 Ps. 16. 8.
10 1 Sam. 31.
11 3.
12 Mal. 4. 1.
13 Ps. 56. 1, 2.
14 Ps. 18. 8.
15 Is. 26. 11.
16 1 Kin. 13.
17 34.
18 Job 18. 16,
17, 19.
19 Ps. 37. 28.
20 & 109. 13.
21 Is. 14. 20.
22 Ps. 2. 1.

6 Or, thou
shalt set
them as
a butt:
See Job 7.
20. & 16. 12.
Lam. 3. 12.
7 Heb.
shoulder.

8 Or, the
kind of the
morning.
9 Mat. 27. 46.
Mark 15. 34.

David
1 Heb. 5. 7.
2 Ps. 33. 18.
3 40. 9. 10.
4 111. 1.
5 Ps. 66. 13.
6 116. 1.
7 Eccles. 7. 1.
8 Lev. 7. 12, 13, 14.
9 Ps. 69. 32.
10 Is. 65. 13.
11 John 6. 5.
12 Ps. 2. 8.
13 72. 11.
14 86. 9.
15 98. 3.
16 Is. 49. 6.
17 Ps. 96. 7.
18 Ps. 47. 8.
19 Obad. 21.
20 Zech. 14. 9.
21 Matt. 6. 13.
22 Ps. 45. 12.
23 Is. 26. 19.
24 Phil. 2. 10.
25 Ps. 87. 6.
26 Ps. 78. 6.
27 86. 9.
28 102. 18.
29 Is. 60. 3.
30 See Rom. 3.
31 21. 22.
32 Is. 40. 11.
33 Jer. 23. 4.
34 Ezek. 34.
35 11, 12, 23.
36 John 10. 1.
37 1 Pet. 2. 2.
38 Rev. 7. 17.
39 Phil. 4. 1.
40 Ezek. 34.
41 14.
42 Heb.
pastures
of tender
grass.
43 Rev. 7. 17.
44 Heb.
waters of
quietness.
45 Ps. 5. 8.
46 31. 3.
47 Prov. 8. 20.
48 Job 3. 5.
49 40. 21. 22.
50 24. 17.
51 Ps. 14. 19.
52 Ps. 3. 6.
53 27. 1.
54 118. 6.
55 Is. 43. 2.
56 to length of
1017.
57 Ex. 9. 29.
58 19. 5.
59 Dent. 10. 14.
60 Job 41. 11.
61 Ps. 50. 12.
62 1 Cor. 10.
63 26, 28.
64 Gen. 1. 9.
65 Job 38. 6.
66 Ps. 104. 5.
67 138. 6.
68 2 Pet. 3. 5.
69 Ps. 15. 1.
70 Is. 33. 15.
71 16.
72 Heb.
The clean
of hands.
73 Job 17. 9.
74 1 Tim. 2. 8.
75 Matt. 5. 8.
76 Ps. 15. 4.

^a Heb. 5. 7.

^a Ps. 35. 18.
& 40. 9, 10.
& 111. 1.

^a Ps. 66. 13.
& 116. 14.

^a Eccles. 5. 4.
^a Lev. 7. 11.
12, 15, 16.

^a Ps. 69. 32.
Is. 65. 13.

^a John 6. 51.
^a Ps. 2. 8.
& 72. 11.

^a Ps. 86. 9.
& 98. 3.
Is. 49. 6.

^a Ps. 96. 7.
^a Ps. 47. 8.
Obad. 21.

^a Zech. 14. 9.
Matt. 6. 13.
^a Ps. 45. 12.

^a Is. 26. 19.
Phil. 2. 10.
^a Ps. 87. 6.

^a Ps. 78. 6.
& 86. 9.
& 102. 18.

^a Is. 60. 3.
See Rom. 3.
21, 22.

^a Is. 40. 11.
Jer. 23. 4.
Ezek. 34.

^a Ezek. 34.
11, 12, 23.
John 10. 11.

^a 1 Pet. 2. 25.
Rev. 7. 17.
^a Phil. 4. 1.

^a Ezek. 34.
14.
^a Heb.

^a Heb.
pastures
of tender
grass.

^a Rev. 7. 17.
^a Heb.

^a Heb.
waters of
quietness.

^a Ps. 5. 8.
& 31. 3.
Prov. 8. 20.

^a Job 3. 5.
& 10. 21, 22.
& 24. 17.

^a Ps. 44. 19.
^a Ps. 3. 6.
& 27. 1.

^a Is. 43. 2.
^a Ps. 104. 15.

^a Heb. makest fat.
^a Ps. 92. 10.

^a Heb.
length of days.

1017.
^a Ex. 9. 29.
& 19. 5.

^a Deut. 10. 14.
Job 41. 11.
Ps. 50. 12.

^a 1 Cor. 10.
26, 28.
^a Gen. 1. 9.

^a Job 38. 6.
Ps. 104. 5.
& 136. 6.

^a 2 Pet. 3. 5.
^a Ps. 15. 1.
^a Is. 33. 15.

^a Heb.
The clean
of hands.

neither hath he hid his face from him; but ^h when he cried unto him, he heard.

25 ⁱ My praise shall be of thee in the great congregation: ^k I will pay my vows before them that fear him.

26 ⁱ The meek shall eat and be satisfied: they shall praise the LORD that seek him: your heart ^m shall live for ever.

27 ⁿ All the ends of the world shall remember and turn unto the LORD: ^o and all the kindreds of the nations shall worship before thee.

28 ^p For the kingdom is the LORD's: and he is the governor among the nations.

29 ^q All they that be fat upon earth shall eat and worship: ^r all they that go down to the dust shall bow before him: and none can keep alive his own soul.

30 A seed shall serve him; ^s it shall be accounted to the Lord for a generation.

31 ^t They shall come, and shall declare his righteousness unto a people that shall be born, that he hath done this.

PSALM XXIII.

David's confidence in God's grace.

A Psalm of David.

THE LORD is ^a my shepherd; ^b I shall not want.

2 ^c He maketh me to lie down in green pastures: ^d he leadeth me beside the ^e still waters.

3 He restoreth my soul: ^e he leadeth me in the paths of righteousness for his name's sake.

4 Yea, though I walk through the valley of ^f the shadow of death, ^g I will fear no evil: ^h for thou art with me; thy rod and thy staff they comfort me.

5 ⁱ Thou preparest a table before me in the presence of mine enemies: thou ^k anointest my head with oil; my cup runneth over.

6 Surely goodness and mercy shall follow me all the days of my life: and I will dwell in the house of the LORD ^l for ever.

^a Ps. 104. 15. ^a Heb. makest fat. ^k Ps. 92. 10. ⁵ Heb.

PSALM XXIV.

1 God's lordship in the world. 3 The citizens of his spiritual kingdom. 7 An exhortation to receive him.

A Psalm of David.

THE ^a earth is the LORD's, and the fulness thereof; the world, and they that dwell therein.

2 ^b For he hath founded it upon the seas, and established it upon the floods.

3 ^c Who shall ascend into the hill of the LORD? or who shall stand in his holy place?

4 ^d He that hath ^e clean hands, and ^f a pure heart; who hath not lifted up his soul unto vanity, nor ^g sworn deceitfully.

5 He shall receive the blessing from the LORD, and righteousness from the God of his salvation.

6 This is the generation of them that seek him, that ^h seek thy face, ² O Jacob. Selah.

7 ⁱ Lift up your heads, O ye gates; and be ye lift up, ye everlasting doors; ^k and the King of glory shall come in.

8 Who is this King of glory? The LORD strong and mighty, the LORD mighty in battle.

9 Lift up your heads, O ye gates; even lift ^l them up, ye everlasting doors; and the King of glory shall come in.

10 Who is this King of glory? The LORD of hosts, he is the King of glory. Selah.

PSALM XXV.

1 David's confidence in prayer. 7 He prayeth for remission of sins, 16 and for help in affliction.

A Psalm of David.

UNTO ^a thee, O LORD, do I lift up my soul.

2 O my God, I ^b trust in thee: let me not be ashamed, ^c let not mine enemies triumph over me.

3 Yea, let none that wait on thee be ashamed: let them be ashamed which transgress without cause.

4 ^d Shew me thy ways, O LORD; teach me thy paths.

5 Lead me in thy truth, and teach me: for thou art the God of my salvation; on thee do I wait all the day.

6 Remember, O LORD, ^e thy tender mercies and thy lovingkindnesses; for they have been ever of old.

7 Remember not ^f the sins of my youth, nor my transgressions: ^g according to thy mercy remember thou me for thy goodness' sake, O LORD.

8 Good and upright is the LORD: therefore will he teach sinners in the way.

9 The meek will he guide in judgment: and the meek will he teach his way.

10 All the paths of the LORD are mercy and truth unto such as keep his covenant and his testimonies.

11 ^h For thy name's sake, O LORD, pardon mine iniquity; ⁱ for it is great.

12 What man is he that feareth the LORD? ^k him shall he teach in the way that he shall choose.

13 ^l His soul shall dwell at ease; and ^m his seed shall inherit the earth.

14 ⁿ The secret of the LORD is with them that fear him; ⁵ and he will shew them his covenant.

15 ^o Mine eyes are ever toward the LORD; for he shall ⁶ pluck my feet out of the net.

16 ^p Turn thee unto me, and have mercy upon me; for I am desolate and afflicted.

17 The troubles of my heart are en-

^a Ps. 27. 8.
& 105. 4.

² Or, O God of Jacob.

ⁱ Is. 26. 2.

^k Ps. 97. 6.
Hag. 2. 7.

^l Mal. 3. 1.

¹ Cor. 2. 8.

^a Ps. 86. 4.
& 143. 8.

^b Lam. 3. 41.

^c Ps. 22. 5.
& 31. 1.

^d Is. 28. 16.
& 49. 23.

^e Rom. 10. 11.

^f Ps. 13. 4.

^g Ex. 33. 13.
Ps. 5. 8.

^h Is. 27. 11.
& 86. 11.

ⁱ Is. 119.
& 143. 8, 10.

^j Ps. 103. 17.
& 106. 1.

^k Is. 107. 1.

^l Is. 63. 15.

^m Jer. 33. 11.

ⁿ Heb.
thy bowels.

^o Job 13. 26.
& 20. 11.

^p Jer. 3. 25.

^q Ps. 51. 1.

^r Ps. 31. 3.
& 79. 9.

^s Is. 109. 21.
& 143. 11.

^t See
Rom. 5. 20.

^u Ps. 37. 23.

^v Pro. 19. 23.

^w Heb. shall
lodge in
goodness.

^x Ps. 37. 11.
22, 29.

^y Pro. 3. 32.

^z See
John 7. 17.

^{aa} Is. 15. 15.

^{ab} Or, and
his cove-
nant to
make them
know it.

^{ac} Ps. 141. 8.

^{ad} Heb.
bring forth.

^{ae} Ps. 69. 16.
& 86. 16.

² Heb. my only one.

³ Ps. 22. 20.

⁴ Ps. 22. 25. 31. & 40. 9. 10. & 111. 1.

⁵ Heb. strong.

⁶ Ps. 13. 4. & 25. 2. & 38. 16.

⁷ Heb. falsely.

⁸ Ps. 38. 19.

⁹ Job 15. 12. Prov. 6. 13. & 10. 10.

¹⁰ Ps. 69. 4. & 109. 3. & 119. 161.

¹¹ Lam. 3. 52. John 15. 25.

¹² Ps. 22. 13.

¹³ Ps. 40. 15. & 54. 7. & 70. 3.

¹⁴ Ex. 3. 7.

¹⁵ Acts 7. 34.

¹⁶ Ps. 28. 1. & 83. 1.

¹⁷ Ps. 10. 1. & 22. 11, 19. & 38. 21. & 71. 12.

¹⁸ Ps. 44. 23. & 80. 2.

¹⁹ Ps. 26. 1.

²⁰ 2 Thess. 1. 6.

²¹ ver. 19.

²² Ps. 27. 12. & 70. 3. & 140. 8.

²³ Heb. Ah, ah, our soul.

²⁴ Lam. 2. 16.

²⁵ ver. 4.

²⁶ Ps. 40. 14.

²⁷ Ps. 109. 29. & 132. 18.

²⁸ Ps. 38. 16.

²⁹ Rom. 12. 15. 1 Cor. 12. 26.

³⁰ Heb. my righteousness.

³¹ Prov. 8. 18.

³² Ps. 70. 4.

³³ Ps. 149. 4.

³⁴ Ps. 50. 15.

³⁵ & 51. 14. & 71. 24.

³⁶ Rom. 3. 18.

³⁷ Deu. 29. 19.

³⁸ Ps. 10. 3. & 49. 18.

³⁹ Heb. to find his iniquity to hate.

⁴⁰ Ps. 12. 2.

⁴¹ Jer. 4. 22.

⁴² Prov. 4. 16.

⁴³ Mic. 2. 1.

⁴⁴ Or, vanity.

⁴⁵ Is. 65. 2.

⁴⁶ Ps. 57. 10. & 108. 4.

⁴⁷ Heb. the mountains of God.

⁴⁸ Job 11. 8.

⁴⁹ Ps. 77. 19. Rom. 11. 33.

⁵⁰ Job 7. 20. Ps. 145. 9.

⁵¹ 1 Tim. 4. 10.

on? rescue my soul from their destructions, ² my darling from the lions.

¹⁸ I will give thee thanks in the great congregation: I will praise thee among ³ much people.

¹⁹ Let not them that are mine enemies ⁴ wrongfully rejoice over me: neither ⁵ let them wink with the eye ⁶ that hate me without a cause.

²⁰ For they speak not peace: but they devise deceitful matters against them that are quiet in the land.

²¹ Yea, they ⁷ opened their mouth wide against me, and said, 'Aha, aha, our eye hath seen it.

²² This thou hast ⁸ seen, O LORD: ⁹ keep not silence: O Lord, be not ¹⁰ far from me.

²³ Stir up thyself, and awake to my judgment, even unto my cause, my God and my Lord.

²⁴ Judge me, O LORD my God, ¹¹ according to thy righteousness; and ¹² let them not rejoice over me.

²⁵ Let them not say in their hearts, ¹³ Ah, so would we have it: let them not say, ¹⁴ We have swallowed him up.

²⁶ Let them be ashamed and brought to confusion together that rejoice at mine hurt: let them be ¹⁵ clothed with shame and dishonour that ¹⁶ magnify themselves against me.

²⁷ Let them shout for joy, and be glad, that favour ¹⁷ my righteous cause: yea, let them ¹⁸ say continually, Let the LORD be magnified, ¹⁹ which hath pleasure in the prosperity of his servant.

²⁸ And my tongue shall speak of thy righteousness and of thy praise all the day long.

PSALM XXXVI.

¹ The grievous estate of the wicked. ⁵ The excellency of God's mercy. ¹⁰ David prayeth for favour to God's children.

To the chief Musician, A Psalm of David the servant of the LORD.

THE transgression of the wicked saith within my heart, that ¹ there is no fear of God before his eyes.

² For ² he flattereth himself in his own eyes, ³ until his iniquity be found to be hateful.

³ The words of his mouth are iniquity and ⁴ deceit: ⁵ he hath left off to be wise, and to do good.

⁴ He deviseth ⁶ mischief upon his bed; he setteth himself ⁷ in a way that is not good; he abhorreth not evil.

⁵ Thy mercy, O LORD, is in the heavens; and thy faithfulness reacheth unto the clouds.

⁶ Thy righteousness is like ⁸ the great mountains; ⁹ thy judgments are a great deep: O LORD, ¹⁰ thou preservest man and beast.

⁷ How ² excellent is thy loving-kindness, O God! therefore the children of men ¹ put their trust under the shadow of thy wings.

⁸ They shall be ³ abundantly satisfied with the fatness of thy house; and thou shalt make them drink of ⁴ the river ⁵ of thy pleasures.

⁹ For with thee is the fountain of life: ⁶ in thy light shall we see light.

¹⁰ O ⁷ continue thy lovingkindness unto them that know thee; and thy righteousness to the ⁸ upright in heart.

¹¹ Let not the foot of pride come against me, and let not the hand of the wicked remove me.

¹² There are the workers of iniquity fallen: they are cast down, ⁹ and shall not be able to rise.

PSALM XXXVII.

David persuadeth to patience and confidence in God, by the different estate of the godly and the wicked.

A Psalm of David.

FRET ¹ not thyself because of evil-doers, neither be thou envious against the workers of iniquity.

² For they shall soon be cut down like the grass, and wither as the green herb.

³ Trust in the LORD, and do good; so shalt thou dwell in the land, and ⁴ verily thou shalt be fed.

⁵ Delight thyself also in the LORD; and he shall give thee the desires of thine heart.

⁶ Commit thy way unto the LORD; trust also in him; and he shall bring it to pass.

⁷ And he shall bring forth thy righteousness as the light, and thy judgment as the noonday.

⁸ Rest in the LORD, ⁹ and wait patiently for him: ¹⁰ fret not thyself because of him who prospereth in his way, because of the man who bringeth wicked devices to pass.

¹¹ Cease from anger, and forsake wrath: ¹² fret not thyself in any wise to do evil.

¹³ For evildoers shall be cut off: but those that wait upon the LORD, they shall ¹⁴ inherit the earth.

¹⁵ For ¹⁵ yet a little while, and the wicked shall not be: yea, ¹⁶ thou shalt diligently consider his place, and it shall not be.

¹⁷ But the meek shall inherit the earth; and shall delight themselves in the abundance of peace.

¹⁸ The wicked ¹⁸ plotteth against the just, ¹⁹ and gnasheth upon him with his teeth.

¹⁹ The LORD shall laugh at him: for he seeth that ²⁰ his day is coming.

²⁰ The wicked have drawn out the sword, and have bent their bow, to cast down the poor and needy, and to slay ²¹ such as be of upright conversation.

²² Their sword shall enter into their

¹ Ps. 31. 19.

² Heb. precious.

³ Ruth 2. 12. Ps. 17. 8. & 91. 4.

⁴ Ps. 65. 4.

⁵ Heb. watered.

⁶ Job 20. 17. Rev. 22. 1.

⁷ Ps. 16. 11.

⁸ Jer. 2. 13. John 4. 10, 14.

⁹ 1 Pet. 2. 9.

¹⁰ Heb. draw out at length.

¹¹ Jer. 22. 16.

¹² Ps. 7. 10. & 94. 15. & 97. 11.

¹³ Ps. 1. 5.

¹⁴ ver. 7.

¹⁵ Ps. 73. 3. Prov. 23. 17. & 24. 1, 19.

¹⁶ Ps. 90. 5, 6.

¹⁷ Heb. in truth, or, stability.

¹⁸ Is. 58. 14.

¹⁹ Heb. Roll thy way upon the LORD.

²⁰ Ps. 55. 22. Prov. 16. 3. Matt. 6. 25. Luke 12. 22.

²¹ 1 Pet. 5. 7.

²² Job 11. 17. Mic. 7. 9.

²³ Ps. 12. 1.

²⁴ Heb. Be silent to the LORD.

²⁵ Is. 30. 15. Lam. 3. 26.

²⁶ ver. 1, 8. Jer. 12. 1.

²⁷ Ps. 73. 3. Eph. 4. 26.

²⁸ Job 27. 13. 14.

²⁹ ver. 11, 22, 29.

³⁰ Is. 57. 13.

³¹ Heb. 10. 36, 37.

³² Job 7. 10. & 20. 9.

³³ Matt. 5. 5.

³⁴ Or, practiseth.

³⁵ Ps. 35. 16.

³⁶ Ps. 2. 4.

³⁷ 1 Sam. 26. 10.

³⁸ Heb. the upright of way.

³⁹ Mic. 5. 6.

Before
CHRIST
cir. 1000.
2 Heb.
returneth
a word.
John 7. 51.
Gen. 32. 20.
1 Sam. 25.
27.
ch. 17. 8.
& 21. 14.
ch. 12. 14.
& 13. 2.
See Matt.
12. 37.
ch. 19. 14.
& 31. 10.
ch. 28. 6.
Ex. 23. 1.
Deut. 19.
16. 19.
ch. 6. 19.
& 21. 28.
3 Heb. held
innocent.
ch. 29. 26.
ch. 17. 8.
& 18. 16.
& 21. 14.
4 Heb. a
man of
gifts.
ch. 14. 20.
Ps. 38. 11.
5 Heb. an
heart.
ch. 16. 20.
ver. 5.
ch. 30. 22.
Eccles. 10.
6. 7.
ch. 14. 22.
Jam. 1. 19.
6 Or.
prudence.

Before
CHRIST
cir. 1000.

ch. 16. 32.
ch. 16. 14.
15. & 29. 2.
& 23. 15.
Hos. 14. 5.
ch. 10. 1.
& 15. 20.
& 17. 21. 25.
ch. 21. 9.
19. & 27. 15.
2 Cor. 12. 14.
ch. 18. 22.
ch. 6. 9.
ch. 10. 4.
& 20. 13.
& 23. 21.
Luke 10. 28.
& 11. 23.

ch. 28. 27.
Eccle. 11. 1.
Mat. 10. 42.
& 25. 40.
2 Cor. 9. 6.
7. 8.
Heb. 6. 10.
Or, his
deed.
ch. 13. 24.
& 23. 13.
& 23. 17.
Or, to his
destruction: or, to
cause him
to die.

4 Heb. add.
Ps. 37. 37.
Job 23. 13.
Ps. 33. 10.
11.
ch. 16. 1. 9.
Is. 14. 26.
27. & 46. 10.
Acts 5. 39.
Heb. 6. 17.
1 Tim. 4. 8.

ch. 15. 19.
& 26. 13. 15.

ch. 21. 11.
3 Heb.
will be
cunning.
Deu. 13. 11.
ch. 9. 8.
ch. 17. 2.

ch. 14. 20.

4 ver. 9.
Ex. 23. 1.
Deut. 19.
16. 19.
ch. 6. 19.
& 21. 28.
3 Heb. held
innocent.
ch. 29. 26.
ch. 17. 8.
& 18. 16.
& 21. 14.
4 Heb. a
man of
gifts.
ch. 14. 20.
Ps. 38. 11.
5 Heb. an
heart.
ch. 16. 20.
ver. 5.
ch. 30. 22.
Eccles. 10.
6. 7.
ch. 14. 22.
Jam. 1. 19.
6 Or.
prudence.

Gen. 9. 21.
ch. 23. 29.
30.
Is. 28. 7.
Hos. 4. 11.
ch. 16. 14.
& 19. 12.
ch. 8. 36.
ch. 17. 14.

reth his anger; ²and it is his glory to pass over a transgression.

12 ^oThe king's wrath is as the roaring of a lion; but his favour is ^pas dew upon the grass.

13 ^qA foolish son is the calamity of his father: ^rand the contentions of a wife are a continual dropping.

14 ^sHouse and riches are the inheritance of fathers: and ^ta prudent wife is from the LORD.

15 ^uSlothfulness casteth into a deep sleep; and an idle soul shall ^vsuffer hunger.

16 ^wHe that keepeth the commandment keepeth his own soul; but he that despiseth his ways shall die.

17 ^xHe that hath pity upon the poor lendeth unto the LORD; and ^ythat which he hath given will he pay him again.

18 ^zChasten thy son while there is hope, and let not thy soul spare ³for his crying.

19 A man of great wrath shall suffer punishment: for if thou deliver him, yet thou must ⁴do it again.

20 Hear counsel, and receive instruction, that thou mayest be wise ^bin thy latter end.

21 ^cThere are many devices in a man's heart; nevertheless the counsel of the LORD, that shall stand.

22 The desire of a man is his kindness: and a poor man is better than a liar.

23 ^dThe fear of the LORD tendeth to life: and he that hath it shall abide satisfied; he shall not be visited with evil.

24 ^eA slothful man hideth his hand in his bosom, and will not so much as bring it to his mouth again.

25 ^fSmite a scorner, and the simple ⁵will beware: and ^hreprove one that hath understanding, and he will understand knowledge.

26 He that wasteth his father, and chaseth away his mother, is ⁱa son that causeth shame, and bringeth reproach.

27 Cease, my son, to hear the instruction that causeth to err from the words of knowledge.

28 ⁶An ungodly witness scorneth judgment: and ^kthe mouth of the wicked devoureth iniquity.

29 Judgments are prepared for scorners, ^land stripes for the back of fools.

CHAPTER XX.

WINE ^ais a mocker, strong drink is raging: and whosoever is deceived thereby is not wise.

2 ^bThe fear of a king is as the roaring of a lion: ^cwhoso provoketh him to anger ^csinneth against his own soul.

3 ^dIt is an honour for a man to cease from strife: but every fool will be meddling.

4 ^eThe sluggard will not plow by reason of the ²cold; ^ftherefore shall he beg in harvest, and have nothing.

5 ^gCounsel in the heart of man is like deep water; but a man of understanding will draw it out.

6 ^hMost men will proclaim every one his own ³goodness: but ⁱa faithful man who can find?

7 ^kThe just man walketh in his integrity: ^lhis children are blessed after him.

8 ^mA king that sitteth in the throne of judgment scattereth away all evil with his eyes.

9 ⁿWho can say, I have made my heart clean, I am pure from my sin?

10 ^o4 Divers weights, and ⁵divers measures, both of them are alike abomination to the LORD.

11 Even a child is ^pknown by his doings, whether his work be pure, and whether it be right.

12 ^qThe hearing ear, and the seeing eye, the LORD hath made even both of them.

13 ^rLove not sleep, lest thou come to poverty; open thine eyes, and thou shalt be satisfied with bread.

14 It is naught, it is naught, saith the buyer: but when he is gone his way, then he boasteth.

15 There is gold, and a multitude of rubies: but ^sthe lips of knowledge are a precious jewel.

16 ^tTake his garment that is surety for a stranger: and take a pledge of him for a strange woman.

17 ^u6 Bread of deceit is sweet to a man; but afterwards his mouth shall be filled with gravel.

18 ^vEvery purpose is established by counsel: ^vand with good advice make war.

19 ^wHe that goeth about as a tale-bearer revealeth secrets: therefore meddle not with him ^athat ⁷flattereth with his lips.

20 ^bWhoso curseth his father or his mother, ^chis ⁸lamp shall be put out in obscure darkness.

21 ^dAn inheritance may be gotten hastily at the beginning; ^ebut the end thereof shall not be blessed.

22 ^fSay not thou, I will recompense evil; but ^gwait on the LORD, and he shall save thee.

23 ^hDivers weights are an abomination unto the LORD; and ⁹a false balance is not good.

24 ⁱMan's goings are of the LORD; how can a man then understand his own way?

25 It is a snare to the man who devoureth that which is holy, and ^kafter vows to make enquiry.

26 ^lA wise king scattereth the wicked, and bringeth the wheel over them.

27 ^mThe spirit of man is the ²candle

Before
CHRIST
cir. 1000.

ch. 10. 4.
& 19. 24.
2 Or,
winter.
ch. 19. 15.
ch. 18. 4.
ch. 25. 14.
Matt. 6. 2.
Luke 18. 11.
3 Or, bounty.
Ps. 12. 1.
Luke 18. 8.
2 Cor. 1. 12.
Ps. 37. 26.
& 112. 2.
ver. 26.
1 Kin. 8. 46.
2 Chr. 6. 36.
Job 14. 4.
Ps. 51. 5.
Eccle. 7. 20.
1 Cor. 4. 4.
1 John 1. 8.
ver. 23.
Deu. 25. 13.
&c.
ch. 11. 1.
& 16. 11.
Mic. 6. 10.
11.

4 Heb. A
stone and
a stone.

5 Heb. an
ephah and
an ephah.

6 Matt. 7. 16.

7 Ex. 4. 11.
Ps. 91. 9.

8 ch. 6. 9.
& 12. 11.
& 19. 15.

Rom. 12. 11.

9 Job 28. 12.
16. 17. 18.
19.

ch. 3. 15.
& 8. 11.

10 ch. 22. 26.
27. & 27. 13.

11 ch. 9. 17.

12 Heb.
Bread of
lying, or,
falsehood.

13 ch. 15. 22.
& 24. 6.

14 Luke 14. 31.

15 ch. 11. 13.

16 Rom. 16. 18.

17 Or,
enticeth.

18 Ex. 21. 17.
Lev. 20. 9.

Matt. 15. 4.

19 Job 18. 5. 6.
ch. 24. 20.

20 Or, candle.

21 ch. 28. 20.

22 Hab. 2. 6.

23 Deu. 32. 35.
ch. 17. 13.
& 24. 29.

Rom. 12.
17. 19.

1 Thess. 5.
15.

16 1 Pet. 3. 9.

17 2 Sam. 16.
12.

18 ver. 10.

19 Heb.
balance
of deceit.

20 Ps. 37. 23.
ch. 16. 9.
Jer. 10. 23.

21 Eccle. 5.
4. 5.

22 Or, lamp.

Before
CHRIST
cir. 1000.

^a Ps. 101. 1.
ch. 29. 14.

^c ch. 16. 31.

² Heb. is
a purging
medicine
against
evil.

^a ch. 16. 2.

^b ch. 24. 12.
Luke 16. 15.

^c 1 Sam. 15.
22.

Ps. 50. 8.
ch. 15. 8.
Is. 1. 11, &c.
Hos. 6. 6.
Mic. 6. 7, 8.

^d ch. 6. 17.
³ Heb.
Haughti-
ness of
eyes.

⁴ Or, the
light of the
wicked.

^e ch. 10. 4.
& 13. 4.

^f ch. 10. 2.
& 13. 11.
& 20. 21.
2 Pet. 2. 3.

⁵ Heb. saw
them, or,
dwell with
them.

⁹ ver. 19.
ch. 19. 13.
& 25. 24.
& 27. 15.

⁶ Heb. a
woman of
contentions.

⁷ Heb. an
house of
society.

⁸ Heb. is not
favoured.
ⁱ ch. 19. 25.

^k Matt. 7. 2.
& 18. 30, &c.
Jam. 2. 13.

^l ch. 17. 8, 23.
& 18. 16.

^m ch. 10. 29.

⁹ Or, sport.

ⁿ ch. 11. 8.
Le. 13. 3, 4.

^o ver. 9.
² Heb. in
the land of
the desert.

of the LORD, searching all the inward parts of the belly.

28 ^a Mercy and truth preserve the king: and his throne is upholden by mercy.

29 The glory of young men ^{is} their strength: and ^{the} beauty of old men ^{is} the grey head.

30 The blueness of a wound ²cleanseth away evil: so ^{do} stripes the inward parts of the belly.

CHAPTER XXI.

THE king's heart ^{is} in the hand of the LORD, as the rivers of water: he turneth it whithersoever he will.

2 ^a Every way of a man ^{is} right in his own eyes: ^b but the LORD pondereth the hearts.

3 ^c To do justice and judgment ^{is} more acceptable to the LORD than sacrifice.

4 ^d An high look, and a proud heart, and ⁴ the plowing of the wicked, ^{is} sin.

5 ^e The thoughts of the diligent ^{tend} only to plenteousness; but of every one ^{that is} hasty only to want.

6 ^f The getting of treasures by a lying tongue ^{is} a vanity tossed to and fro of them that seek death.

7 The robbery of the wicked shall ⁵ destroy them; because they refuse to do judgment.

8 The way of man ^{is} froward and strange: but ^{as for} the pure, his work ^{is} right.

9 ^g It ^{is} better to dwell in a corner of the housetop, than with ⁶ a brawling woman in ⁷ a wide house.

10 ^h The soul of the wicked desireth evil: his neighbour ⁸ findeth no favour in his eyes.

11 ⁱ When the scorner is punished, the simple is made wise: and when the wise is instructed, he receiveth knowledge.

12 The righteous ^{man} wisely considereth the house of the wicked: but God overthroweth the wicked for ^{their} wickedness.

13 ^k Whoso stoppeth his ears at the cry of the poor, he also shall cry himself, but shall not be heard.

14 ^l A gift in secret pacifieth anger: and a reward in the bosom strong wrath.

15 ^m It ^{is} joy to the just to do judgment: ⁿ but destruction ^{shall be} to the workers of iniquity.

16 The man that wandereth out of the way of understanding shall remain in the congregation of the dead.

17 He that loveth ⁹ pleasure ^{shall be} a poor man: he that loveth wine and oil shall not be rich.

18 ⁿ The wicked ^{shall be} a ransom for the righteous, and the transgressor for the upright.

19 ^o It ^{is} better to dwell ² in the wilderness, than with a contentious and an angry woman.

20 ^p There ^{is} treasure to be desired and oil in the dwelling of the wise; but a foolish man spendeth it up.

21 ^q He that followeth after righteousness and mercy findeth life, righteousness, and honour.

22 ^r A wise ^{man} scaleth the city of the mighty, and casteth down the strength of the confidence thereof.

23 ^s Whoso keepeth his mouth and his tongue keepeth his soul from troubles.

24 Proud and haughty scorner ^{is} his name, who dealeth ² in proud wrath.

25 ^t The desire of the slothful killeth him; for his hands refuse to labour.

26 He coveteth greedily all the day long: but the ^u righteous giveth and spareth not.

27 ^v The sacrifice of the wicked ^{is} abomination: how much more, ^{when} he bringeth it ³ with a wicked mind?

28 ^w A false witness shall perish: but the man that heareth speaketh constantly.

29 A wicked man hardeneth his face: but ^{as for} the upright, he ⁵ directeth his way.

30 ^x There ^{is} no wisdom nor understanding nor counsel against the LORD.

31 ^y The horse ^{is} prepared against the day of battle: but ⁶ safety ^{is} of the LORD.

CHAPTER XXII.

A ^a GOOD name ^{is} rather to be chosen than great riches, and ⁷ loving favour rather than silver and gold.

2 ^b The rich and poor meet together: ^c the LORD ^{is} the maker of them all.

3 ^d A prudent ^{man} foreseeth the evil, and hideth himself: but the simple pass on, and are punished.

4 ^e By humility and the fear of the LORD ^{are} riches, and honour, and life.

5 ^f Thorns and snares ^{are} in the way of the froward: ⁹ he that doth keep his soul shall be far from them.

6 ^h Train up a child ² in the way he should go: and when he is old, he will not depart from it.

7 ⁱ The rich ruleth over the poor, and the borrower ^{is} servant ³ to the lender.

8 ^k He that soweth iniquity shall reap vanity: ⁴ and the rod of his anger shall fail.

9 ^l He that hath a bountiful eye shall be blessed; for he giveth of his bread to the poor.

10 ^m Cast out the scorner, and contention shall go out; yea, strife and reproach shall cease.

11 ⁿ He that loveth pureness of heart, ⁶ for the grace of his lips the king ^{shall be} his friend.

12 The eyes of the LORD preserve knowledge, and he overthroweth ⁷ the words of the transgressor.

13 ^o The slothful ^{man} saith, There ^{is} a lion without, I shall be slain in the streets.

Before
CHRIST
cir. 1000.

^a Ps. 112. 3.
Matt. 25.
3. 4.

^b ch. 15. 9.
Matt. 5. 6.
^c Eccles. 9.
14, &c.

^d ch. 12. 13.
& 13. 3.
& 18. 21.

Jam. 3. 2.
² Heb. in
the wrath
of pride.

^e ch. 13. 4.
^f Ps. 37. 26.
& 112. 9.

^g Ps. 50. 9.
ch. 15. 8.
Is. 66. 3.

Jer. 6. 20.
Amos 5. 22.

³ Heb. in
wicked-
ness?

⁴ Heb. A
witness of
lies.

⁵ Or, con-
sidereth.

⁶ Is. 8. 9, 10.
Jer. 9. 23.

Acts 5. 39.
⁷ Ps. 20. 7.
& 33. 17.

Is. 31. 1.
⁸ Ps. 3. 8.

⁹ Or,
victory.

^a Eccles. 7. 1.

⁷ Or,
favour ^{is}
better than,
&c.

^b ch. 29. 13.
1 Cor. 12.
21.

^c Job 31. 15.
ch. 14. 31.

^d ch. 14. 16.
& 27. 12.

^e Ps. 112. 3.
Matt. 6. 33.

⁸ Or, The
reward of
humility,
&c.

^f ch. 15. 19.
⁹ 1 John 5.
18.

^k Eph. 6. 4.
2 Tim. 3. 15.

⁹ Or,
Catechise.

² Heb. in
his way.

ⁱ Jam. 2. 6.

³ Heb. to
the man
that lend-
eth.

^k Job 4. 8.
Hos. 10. 13.

⁴ Or, and
with the
rod of his
anger he
shall be
consumed.

⁵ 2 Cor. 9. 6.
⁵ Heb. Good
of eye.

ⁿ Gen. 21. 9.
10.

⁶ Ps. 101. 5.
Ps. 101. 6.
ch. 16. 13.

⁷ Or, the
walters.
^o ch. 26. 13.

my heart to know
know madness and
d that this also is
h wisdom is much
at increaseth know-
sorrow.

TER II.

courses in the works of
h the wise be better than
have one event. 18 The
labour, in leaving it they
24 Nothing better than
but that is God's gift.

ne heart. Go to now,
e thee with mirth,
pleasure: and, be-
s vanity.

ughter, *It is mad:*
at doeth it?

mine heart ²to give
e, yet acquainting
a wisdom; and to
y, till I might see
good for the sons
hey should do un-
all the days of their

reat works; I build-
I planted me vine-

rdens and orchards,
rees in them of all

pools of water, to
he wood that bring-

vants and maidens,
s born in my house;
possessions of great
above all that were
re me:

ne also silver and
eculiar treasure of
e provinces: I gat
and women singers,
of the sons of men,
ruments, and that

eat, and increased
at were before me
so my wisdom re-

ver mine eyes de-
from them, I with-
rt from any joy;
iced in all my la-
was my portion of

l on all the works
d wrought, and on
had laboured to
all was ^hvanity
spirit, and there
ler the sun.

d myself to behold
ness, and folly: for
n do that cometh
even that which
done.

hat wisdom excel-
as light excelleth

14 ^hThe wise man's eyes are in
his head; but the fool walketh in
darkness: and I myself perceived
also that ¹one event happeneth to
them all.

15 Then said I in my heart, As it
happeneth to the fool, so it ²hap-
peneth even to me; and why was I
then more wise? Then I said in my
heart, that this also is vanity.

16 For *there is* no remembrance of
the wise more than of the fool for
ever; seeing that which now is in
the days to come shall all be for-
gotten. And how dieth the wise
man? as the fool.

17 Therefore I hated life; because
the work that is wrought under the
sun is grievous unto me: for all is
vanity and vexation of spirit.

18 ¶ Yea, I hated all my labour
which I had ³taken under the sun:
because ^mI should leave it unto the
man that shall be after me.

19 And who knoweth whether he
shall be a wise *man* or a fool?
yet shall he have rule over all my
labour wherein I have laboured,
and wherein I have shewed myself
wise under the sun. This is also
vanity.

20 Therefore I went about to cause
my heart to despair of all the labour
which I took under the sun.

21 For there is a man whose labour
is in wisdom, and in knowledge, and
in equity; yet to a man that hath
not laboured therein shall he ⁴leave
it for his portion. This also is vanity
and a great evil.

22 ⁿFor what hath man of all his
labour, and of the vexation of his
heart, wherein he hath laboured
under the sun?

23 For all his days are ^osorrows,
and his travail grief; yea, his heart
taketh not rest in the night. This
is also vanity.

24 ¶ ^pThere is nothing better for
a man, *than* that he should eat and
drink, and *that* he ⁵should make his
soul enjoy good in his labour. This
also I saw, that it was from the
hand of God.

25 For who can eat, or who else
can hasten *hereunto*, more than I?

26 For God giveth to a man that
is good ⁶in his sight wisdom, and
knowledge, and joy: but to the sin-
ner he giveth travail, to gather and
to heap up, that ⁷he may give
to *him that is good* before God.
This also is vanity and vexation of
spirit.

CHAPTER III.

1 *By the necessary change of times, vanity is
added to human travail. 11 There is an ex-
cellency in God's works. 16 But as for man,
God shall judge his works there, and here he
shall be like a beast.*

*TO every thing there is a season,
and a ^atime to every purpose
under the heaven:*

Before
CHRIST
cir. 977.

¹ Pro. 17. 24.
ch. 8. 1.

¹ Ps. 49. 10.
ch. 9. 2, 3,
11.

² Heb. hap-
peneth to
me, even
to me.

³ Heb.
laboured.
^m Ps. 49. 10.

⁴ Heb. give.

ⁿ ch. 1. 3.
& 3. 9.

^o Job 5. 7.
& 14. 1.

^p ch. 3. 12,
13, 22.
& 5. 18.
& 8. 15.
⁵ Or, de-
light his
senses.

⁶ Heb. be-
fore him,
Gen. 7. 1.
Luke 1. 6.
⁷ Job 27. 16,
17.
Prov. 28. 8.

^a ver. 17.
ch. 8. 6.

Before
CHRIST
cir. 977.

² Heb.
to bear.

³ Heb. 9. 27.

^c Joel 2. 16.

¹ Cor. 7. 5.

³ Heb. to be
far from.

⁴ Or, seek.

^d Amos 5. 13.

^e Luke 14.
26.

^f ch. 1. 3.

^g ch. 1. 13.

^h ch. 8. 17.
Rom. 11.
33.

ⁱ ver. 22.

^k ch. 2. 24.

^l Jam. 1. 17.

^m ch. 1. 9.

⁵ Heb.
that which
is driven
away.
ⁿ ch. 5. 8.

^o Rom. 2. 6,
7, 8.
2 Cor. 5. 10.
2 Thess. 1.
6, 7.

^p ver. 1.

⁶ Or, that
they might
clear God,
and see,
yc.

⁷ Ps. 49. 12,
20. & 73. 22.
ch. 2. 16.

⁸ Gen. 3. 19.
⁹ ch. 12. 7.

⁷ Heb. of
the sons
of man.

2 A time ²to be born, and ^ba time
to die; a time to plant, and a time
to pluck up *that which is planted*;

3 A time to kill, and a time to heal;
a time to break down, and a time
to build up;

4 A time to weep, and a time to
laugh; a time to mourn, and a time
to dance;

5 A time to cast away stones, and
a time to gather stones together; a
time to embrace, and ^ca time ³to
refrain from embracing;

6 A time to ⁴get, and a time to
lose; a time to keep, and a time
to cast away;

7 A time to rend, and a time to
sew; ^aa time to keep silence, and
a time to speak;

8 A time to love, and a time to
^ehate; a time of war, and a time
of peace.

9 ^fWhat profit hath he that worketh
in that wherein he laboureth?

10 ^gI have seen the travail, which
God hath given to the sons of men
to be exercised in it.

11 He hath made every *thing* beau-
tiful in his time: also he hath set
the world in their heart, so that
^hno man can find out the work that
God maketh from the beginning to
the end.

12 ⁱI know that *there is* no good
in them, but for *a man* to rejoice,
and to do good in his life.

13 And also ^kthat every man should
eat and drink, and enjoy the good of
all his labour, *it is* the gift of God.

14 I know that, whatsoever God
doeth, it shall be for ever: ^lnothing
can be put to it, nor any thing taken
from it: and God doeth *it*, that *men*
should fear before him.

15 ^mThat which hath been is now;
and that which is to be hath already
been; and God requireth ⁵that which
is past.

16 ¶ And moreover ⁿI saw under
the sun the place of judgment, *that*
wickedness *was* there; and the place
of righteousness, *that* iniquity *was*
there.

17 I said in mine heart, ^oGod shall
judge the righteous and the wicked:
for *there is* ^pa time there for every
purpose and for every work.

18 I said in mine heart concerning
the estate of the sons of men, ⁶that
God might manifest them, and that
they might see that they themselves
are beasts.

19 ⁷For that which befalleth the
sons of men befalleth beasts; even
one thing befalleth them: as the one
dieth, so dieth the other; yea, they
have all one breath; so that a man
hath no preeminence above a beast:
for all *is* vanity.

20 All go unto one place; ⁸all are
of the dust, and all turn to dust
again.

21 ⁹Who knoweth the spirit ⁷of man

that ²
of the
to the

22 ^v
is not
shoul

for ^u
shall
be affe

1 Vanity
4 by e
9 by so

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2 ^bW

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3 ^cYea
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4 ^dAg
and ⁴ev

a man
This is

spirit.
5 ^dThe

gether,
6 ^eBet

ness, th
travail

7 ^fT
vanity u

8 Ther
is not a

ther chi
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is his
9 ^gneither

labour,
This is

travail.
9 ^hTv

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10 For
up his f

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11 Aga
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12 And
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13 ⁱE

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14 For

reign; v

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15 I co

walk un

child th

stead.

16 Ther

1-18 Though you are as red as scarlet

THE BOOK OF THE
PROPHET ISAIAH.

CHAPTER I.

1 *Isaiah complaineth of Judah for her rebellion. 5 He lamenteth her judgments. 10 He upbraideth their whole service. 16 He exhorteth to repentance, with promises and threatenings. 21 Bewailing their wickedness, he denounceth God's judgments. 25 He promiseth grace, 28 and threateneth destruction to the wicked.*

THE ^avision of Isaiah the son of Amoz, which he saw concerning Judah and Jerusalem in the days of Uzziah, Jotham, Ahaz, and Hezekiah, kings of Judah.

2 ^bHear, O heavens, and give ear, O earth: for the LORD hath spoken, ^cI have nourished and brought up children, and they have rebelled against me.

3 ^aThe ox knoweth his owner, and the ass his master's crib: *but* Israel ^edoth not know, my people ^fdoth not consider.

4 Ah sinful nation, a people ²laden with iniquity, ⁹a seed of evildoers, children that are corrupters: they have forsaken the LORD, they have provoked the Holy One of Israel unto anger, they are ³gone away backward.

5 [¶] ^hWhy should ye be stricken any more? ye will ⁴revolt more and more: the whole head is sick, and the whole heart faint.

6 From the sole of the foot even unto the head *there is* no soundness in it; *but* wounds, and bruises, and putrifying sores: ⁱthey have not been closed, neither bound up, neither mollified with ⁵ointment.

7 ^kYour country *is* desolate, your cities *are* burned with fire: your land, strangers devour it in your presence, and *it is* desolate, ⁶as overthrown by strangers.

8 And the daughter of Zion is left ^las a cottage in a vineyard, as a lodge in a garden of cucumbers, ^mas a besieged city.

9 ⁿExcept the LORD of hosts had left unto us a very small remnant, we should have been as ^oSodom, and we should have been like unto Gomorrah.

10 [¶] Hear the word of the LORD, ye rulers ^pof Sodom; give ear unto the law of our God, ye people of Gomorrah.

11 To what purpose *is* the multitude of your ^qsacrifices unto me? saith the LORD: I am full of the burnt offerings of rams, and the fat of fed beasts; and I delight not in the blood of bullocks, or of lambs, or of ^rhe goats.

12 When ye come ^sto appear be-

fore me, who hath required this at your hand, to tread my courts?

13 Bring no more ^tvain oblations; incense is an abomination unto me; the new moons and sabbaths, ^uthe calling of assemblies, I cannot away with; *it is* ²iniquity, even the solemn meeting.

14 Your ^vnew moons and your ^wappointed feasts my soul hateth: they are a trouble unto me; ^yI am weary to bear *them*.

15 And ^zwhen ye spread forth your hands, I will hide mine eyes from you: ^ayea, when ye ³make many prayers, I will not hear: your hands are full of ^bblood.

16 [¶] ^cWash you, make you clean; put away the evil of your doings from before mine eyes; ^dcease to do evil;

17 Learn to do well; ^eseek judgment, ⁵relieve the oppressed, judge the fatherless, plead for the widow.

18 Come now, and ^flet us reason together, saith the LORD: though your sins be as scarlet, ^gthey shall be as white as snow; though they be red like crimson, they shall be as wool.

19 If ye be willing and obedient, ye shall eat the good of the land:

20 But if ye refuse and rebel, ye shall be devoured with the sword: ^hfor the mouth of the LORD hath spoken *it*.

21 [¶] ⁱHow is the faithful city become an harlot! it was full of judgment; righteousness lodged in it; but now murderers.

22 ^kThy silver is become dross, thy wine mixed with water:

23 ^lThy princes *are* rebellious, and ^mcompanions of thieves: ⁿevery one loveth gifts, and followeth after rewards: they ^ojudge not the fatherless, neither doth the cause of the widow come unto them.

24 Therefore saith the Lord, the LORD of hosts, the mighty One of Israel, Ah, ^pI will ease me of mine adversaries, and avenge me of mine enemies:

25 [¶] And I will turn my hand upon thee, and ^qpurely purge away thy dross, and take away all thy tin:

26 And I will restore thy judges ^ras at the first, and thy counsellors as at the beginning: afterward ^sthou shalt be called, The city of righteousness, the faithful city.

27 Zion shall be redeemed with judgment, and ^ther converts with righteousness.

Before
CHRIST
cir. 760.

^a Num. 12. 6.

^b Deut. 32. 1.
Jer. 2. 12.
& 6. 19.
& 22. 29.
Ezek. 36. 4.
Mic. 1. 2.
& 6. 1. 2.
^c ch. 5. 1. 2.
^d Jer. 8. 7.
^e Jer. 9. 3. 6.
^f ch. 5. 12.
² Heb. of
heaviness.
^g ch. 57. 3. 4.
Matt. 3. 7.

³ Heb.
alienated,
or, sepa-
rated.
Ps. 58. 3.
^h ch. 9. 13.
Jer. 2. 30.
& 5. 3.
⁴ Heb.
increase
revolt.
ⁱ Jer. 8. 22.

⁵ Or, oil.
^k Deut. 28.
51, 52.
⁶ Heb. as
the over-
throw of
strangers.
^l Job 27. 18.
Lam. 2. 6.
^m Jer. 4. 17.
ⁿ Lam. 3. 22.
Rom. 9. 29.
^o Gen. 19. 24.
^p Deut. 32.
32.
Ezek. 16.
46.
^q 1 Sam. 15.
22.
Ps. 50. 8, 9.
& 51. 16.
Prov. 15. 8.
& 21. 27.
ch. 66. 3.
Jer. 6. 20.
& 7. 21.
Amos 5. 21,
22.
Mic. 6. 7.
⁷ Heb. great
he goats.
⁸ Heb. to
be seen.
^r Ex. 23. 17.
& 34. 23.

Before
CHRIST
cir. 760.

^a Matt. 15. 9.
^t Joel 1. 14.
& 2. 15.

² Or, grief.

^a Num. 28.
11.

^u Lev. 23. 2.
&c.

Lam. 2. 6.

^v ch. 43. 21.

^z Job 27. 9.

Ps. 134. 2.

Prov. 1. 28.

ch. 59. 2.

Jer. 14. 12.

Mic. 3. 4.

^a Ps. 66. 18.

1 Tim. 2. 8.

³ Heb.
multiply
prayer.

^h ch. 59. 3.

⁴ Heb.
bloode.

^e Jer. 4. 14.

^d Ps. 34. 14.

& 37. 27.

Amos 5. 15.

Rom. 12. 9.

1 Pet. 3. 11.

^e Jer. 22. 3.

16.

Mic. 6. 8.

Zech. 7. 9.

& 8. 16.

⁵ Or,
righten.

^f ch. 43. 26.

Mic. 6. 2.

^g Ps. 51. 7.

Rev. 7. 14.

^h Num. 23.

19.

Titus 1. 2.

ⁱ Jer. 2. 20,

21.

^k Jer. 6. 28,

33.

Ezek. 22.

18, 19.

^l Hos. 9. 15.

^m Prov. 29.

24.

ⁿ Jer. 22. 17.

Ezek. 22.

12.

Hos. 4. 18.

Mic. 3. 11.

& 7. 3.

^o Jer. 5. 28.

Zech. 7. 10.

^p Pent. 28.

69.

Ezek. 5. 13.

^q Heb. ac-
cording to
purity.

^r Jer. 6. 29.

& 9. 7.

Mal. 3. 3.

^s Jer. 23. 7.

Zech. 8. 3.

⁷ Or, they
that return
of her.

Before
CHRIST
cir. 740.

2 Or,
When thou
brakest.
f ch. 10. 5.
& 14. 5.
2 Judg. 7. 22.
Ps. 83. 9.
ch. 10. 26.
3 Or, When
the whole
battle of the
warrior
was, &c.
h ch. 66. 15,
16.
4 Or, and
it was, &c.
5 Heb. meat.
i ch. 7. 14.
Luke 2. 11.
k Joha 3. 16.
l Matt. 28.
18.
1 Cor. 15.
25.
m Judg. 13.
18.
n Tit. 2. 13.
o Eph. 2. 14.
p Dan. 2. 44.
Luke 1. 32,
33.
q 2 Kin. 19.
31.
ch. 37. 32.

cir. 738.

6 Heb.
mingle.

7 Heb.
with whole
mouth.
r ch. 5. 25.
& 10. 4.
Jer. 4. 8.
s Jer. 5. 3.
Hos. 7. 10.

t ch. 10. 17.
Rev. 18. 8.

u ch. 3. 12.

8 Or,
they that
call them
blessed.

9 Or,
they that
are called
blessed of
them.

2 Heb.
swallowed
up.

x Ps. 147. 10,
11.

y Mic. 7. 2.

3 Or,
villany.

z ver. 12, 21.
ch. 5. 25.
& 10. 4.

a ch. 10. 17.
Mal. 4. 1.

b ch. 8. 22.

4 ²For thou hast broken the yoke of his burden, and ^fthe staff of his shoulder, the rod of his oppressor, as in the day of ^gMidian.

5 ³For every battle of the warrior ^{is} with confused noise, and garments rolled in blood; ^hbut ^{this} shall be with burning and ⁵fuel of fire.

6 ⁴For unto us a child is born, unto us a ⁵son is given: and ⁱthe government shall be upon his shoulder: and his name shall be called ^mWonderful, Counsellor, ⁿThe mighty God, ^oThe everlasting Father, ^oThe Prince of Peace.

7 Of the increase of ^{his} government and peace ^pthere shall be no end, upon the throne of David, and upon his kingdom, to order it, and to establish it with judgment and with justice from henceforth even for ever. The ^qzeal of the LORD of hosts will perform this.

8 ^rThe LORD sent a word into Jacob, and it hath lighted upon Israel.

9 And all the people shall know, even Ephraim and the inhabitant of Samaria, that say in the pride and stoutness of heart,

10 The bricks are fallen down, but we will build with hewn stones: the sycomores are cut down, but we will change ^{them} into cedars.

11 Therefore the LORD shall set up the adversaries of Rezin against him, and ⁶join his enemies together;

12 The Syrians before, and the Philistines behind; and they shall devour Israel ⁷with open mouth. ^rFor all this his anger is not turned away, but his hand ^{is} stretched out still.

13 ^rFor ^sthe people turneth not unto him that smiteth them, neither do they seek the LORD of hosts.

14 Therefore the LORD will cut off from Israel head and tail, branch and rush, ^tin one day.

15 The ancient and honourable, he ^{is} the head; and the prophet that teacheth lies, he ^{is} the tail.

16 For ^uthe leaders of this people cause ^{them} to err; and ^vthey that are led of them are ²destroyed.

17 Therefore the LORD ^xshall have no joy in their young men, neither shall have mercy on their fatherless and widows: ^yfor every one ^{is} an hypocrite and an evildoer, and every mouth speaketh ³folly. ^zFor all this his anger is not turned away, but his hand ^{is} stretched out still.

18 ^rFor wickedness ^aburneth as the fire: it shall devour the briers and thorns, and shall kindle in the thickets of the forest, and they shall mount up ^{like} the lifting up of smoke.

19 Through the wrath of the LORD of hosts ^bthe land darkened, and

the people shall be as the ²fuel of the fire: ^cno man shall spare his brother.

20 And he shall ³snatch on the right hand, and be hungry; and he shall eat on the left hand, ^dand they shall not be satisfied: ^ethey shall eat every man the flesh of his own arm:

21 Manasseh, Ephraim; and Ephraim, Manasseh: and they together shall be against Judah. ^fFor all this his anger is not turned away, but his hand ^{is} stretched out still.

CHAPTER X.

1 The woe of tyrants. 5 Assyria, the rod of hypocrites, for his pride shall be broken. 20 A remnant of Israel shall be saved. 24 Israel is comforted with promise of deliverance from Assyria.

WOE unto them that ^adecree unrighteous decrees, and ^tthat write grievousness which they have prescribed;

2 To turn aside the needy from judgment, and to take away the right from the poor of my people, that widows may be their prey, and ^{that} they may rob the fatherless!

3 And ^bwhat will ye do in ^cthe day of visitation, and in the desolation which shall come from far? to whom will ye flee for help? and where will ye leave your glory?

4 Without me they shall bow down under the prisoners, and they shall fall under the slain. ^dFor all this his anger is not turned away, but his hand ^{is} stretched out still.

5 ^r5 O ⁶Assyrian, ^ethe rod of mine anger, ⁷and the staff in their hand is mine indignation.

6 I will send him against ^fan hypocritical nation, and against the people of my wrath will I ^ggive him a charge, to take the spoil, and to take the prey, and ⁸to tread them down like the mire of the streets.

7 ^hHowbeit he meaneth not so, neither doth his heart think so; but ⁱit is in his heart to destroy and cut off nations not a few.

8 ⁱFor he saith, Are not my princes altogether kings?

9 Is not ^kCalno ^las Carchemish? ^{is} not Hamath as Arpad? ^{is} not Samaria ^mas Damascus?

10 As my hand hath found the kingdoms of the idols, and whose graven images did excel them of Jerusalem and of Samaria;

11 Shall I not, as I have done unto Samaria and her idols, so do to Jerusalem and her idols?

12 Wherefore it shall come to pass, ^{that} when the LORD hath performed his whole work ⁿupon mount Zion and on Jerusalem, ^oI will ^ppunish the fruit ²of the stout heart of the king of Assyria, and the glory of his high looks.

13 ^pFor he saith, By the strength of my hand I have done ^{it}, and by my wisdom; for I am prudent: and I have

Before
CHRIST
cir. 738.

2 Heb. meat.
c Mic. 7. 2, 6.
3 Heb. eat.
d Lev. 26. 26.
e ch. 49. 26.
Jer. 19. 9.

f ver. 12, 17.
ch. 5. 23.
& 10. 4.

cir. 713.

a Pa. 58. 2.
& 94. 20.

4 Or, to
the writers
that write
grievous-
ness.

b Job 31. 14.
c Hos. 9. 7.
Luke 19. 44.

d ch. 5. 25.
& 9. 12, 17,
21.

5 Or,
Woe to the
Assyrian.
6 Heb.
Asshur.

c Jer. 51. 20.
7 Or, though.
f ch. 9. 17.

8 Heb.
to lay them
a treading.

h Gen. 50.
20.

i Mic. 4. 12.

j 2 Kin. 18.
24. 33, &c.
& 19. 10,
&c.

k Amos 6. 2.

l 2 Chr. 35.
20.

m 2 Kin. 16.
9.

n 2 Kin. 19.
37.

o Jer. 50. 18.

p Heb.
visit upon.

2 Heb. of
the great-
ness of the
heart.

q Is. 37. 24.
Ezek. 28. 4.
&c.

r Dan. 4. 20.

God expositateth

of the gospel.

the the

power God

good high

ing-voice

not dah,

ome arm

re-work

ce a mbs

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it-ss;

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Before CHRIST

18. 15.

15. 4.

15. 5.

15. 5.

15. 5.

15. 5.

15. 5.

15. 5.

15. 5.

15. 5.

thing; he maketh the judges of the earth as vanity.

24 Yea, they shall not be planted; yea, they shall not be sown: yea, their stock shall not take root in the earth: and he shall also blow upon them, and they shall wither, and the whirlwind shall take them away as stubble.

25 To whom then will ye liken me, or shall I be equal? saith the Holy One.

26 Lift up your eyes on high, and behold who hath created these things, that bringeth out their host by number: he calleth them all by names by the greatness of his might, for that he is strong in power; not one faileth.

27 Why sayest thou, O Jacob, and speakest, O Israel, My way is hid from the LORD, and my judgment is passed over from my God?

28 Hast thou not known? hast thou not heard, that the everlasting God, the LORD, the Creator of the ends of the earth, fainteth not, neither is weary? there is no searching of his understanding.

29 He giveth power to the faint; and to them that have no might he increaseth strength.

30 Even the youths shall faint and be weary, and the young men shall utterly fall:

31 But they that wait upon the LORD shall renew their strength; they shall mount up with wings as eagles; they shall run, and not be weary; and they shall walk, and not faint.

CHAPTER XLI.

1 God expositateth with his people, about his mercies to the church, 10 about his promises, 21 and about the vanity of idols.

KEEP silence before me, O islands; and let the people renew their strength: let them come near; then let them speak: let us come near together to judgment.

2 Who raised up the righteous man from the east, called him to his foot, gave the nations before him, and made him rule over kings? he gave them as the dust to his sword, and as driven stubble to his bow.

3 He pursued them, and passed safely; even by the way that he had not gone with his feet.

4 Who hath wrought and done it, calling the generations from the beginning? I the LORD, the first, and with the last; I am he.

5 The isles saw it, and feared; the ends of the earth were afraid, drew near, and came.

6 They helped every one his neighbour; and every one said to his brother, Be of good courage.

7 So the carpenter encouraged the goldsmith, and he that smootheneth with the hammer him that smote

the anvil, saying, It is ready for the sodering: and he fastened it with nails, that it should not be moved.

8 But thou, Israel, art my servant, Jacob whom I have chosen, the seed of Abraham my friend.

9 Thou whom I have taken from the ends of the earth, and called thee from the chief men thereof, and said unto thee, Thou art my servant; I have chosen thee, and not cast thee away.

10 Fear thou not; for I am with thee: be not dismayed; for I am thy God: I will strengthen thee; yea, I will help thee; yea, I will uphold thee with the right hand of my righteousness.

11 Behold, all they that were incensed against thee shall be ashamed and confounded: they shall be as nothing; and they that strive with thee shall perish.

12 Thou shalt seek them, and shalt not find them, even them that contended with thee: they that war against thee shall be as nothing, and as a thing of nought.

13 For I the LORD thy God will hold thy right hand, saying unto thee, Fear not; I will help thee.

14 Fear not, thou worm Jacob, and ye men of Israel; I will help thee, saith the LORD, and thy redeemer, the Holy One of Israel.

15 Behold, I will make thee a new sharp threshing instrument having teeth: thou shalt thresh the mountains, and beat them small, and shalt make the hills as chaff.

16 Thou shalt fan them, and the wind shall carry them away, and the whirlwind shall scatter them: and thou shalt rejoice in the LORD, and shalt glory in the Holy One of Israel.

17 When the poor and needy seek water, and there is none, and their tongue faileth for thirst, I the LORD will hear them, I the God of Israel will not forsake them.

18 I will open rivers in high places, and fountains in the midst of the valleys: I will make the wilderness a pool of water, and the dry land springs of water.

19 I will plant in the wilderness the cedar, the shittah tree, and the myrtle, and the oil tree; I will set in the desert the fir tree, and the pine, and the box tree together:

20 That they may see, and know, and consider, and understand together, that the hand of the LORD hath done this, and the Holy One of Israel hath created it.

21 Produce your cause, saith the LORD; bring forth your strong reasons, saith the King of Jacob.

22 Let them bring them forth, and shew us what shall happen: let them

Before CHRIST cir. 712.

2 Or, saying of the soder, It is good.

4 ch. 40. 20.

Deut. 7. 6.

Ps. 135. 4.

ch. 43. 1.

2 Chr. 20. 7.

Jam. 2. 23.

1 ver. 13. 14.

ch. 43. 5.

Deut. 31.

6, 8.

Ex. 23. 22.

ch. 45. 24.

& 60. 12.

Zech. 12. 3.

3 Heb.

the men of thy strife.

4 Heb. the men of thy contention.

5 Heb. the men of thy war.

6 ver. 10.

6 Or, few men.

2 Mic. 4. 13.

2 Cor. 10.

4, 5.

7 Heb. mouths.

9 Jer. 51. 2.

ch. 45. 25.

ch. 35. 6. 7.

& 43. 19.

& 44. 3.

Ps. 107.

35.

Job 12. 9.

3 Heb.

Cause to come near.

ch. 45. 21.

Before
CHRIST
cir. 534.

^c Gen. 49. 1.
ch. 2. 28.
^d ver. 1.
ch. 8. 26.
Hab. 2. 3.
^e ver. 9.
ch. 8. 18.
^f ch. 8. 15.
^g ver. 10.
Jer. 1. 9.

^h ver. 8.

² 13. 8.

^e Matt. 25.

46.

John 5. 28,

29.

Acts 24. 15.

^f Is. 66. 24.

Rom. 9. 21.

^g ch. 11. 33,

35.

² Or,

teachers.

^h Prov. 4. 18.

Matt. 13. 43.

ⁱ Jam. 5. 20.

^k 1 Cor. 15.

41, 42.

^l ver. 9.

ch. 8. 26.

^m Rev. 10. 4.

& 22. 10.

ⁿ ver. 9.

ch. 10. 1.

³ Heb. *lip*.

^o ch. 10. 4.

^p ch. 10. 5.

⁴ Or,

from above.

14 Now I to his end, and none shall understand

people ^c in CHAPTER XII.

the vision ^d deliver Israel from their troubles.

15 And ^eaniel is informed of the times.

words unt that time shall Michael the ground up, the great price which

16 And ^fthe children of thy tude ^gand there shall be a time

lips: ^houbt as never was since space was ⁱination even to that

same time: and at that time thy people ^jshall be delivered, every one

that shall be found ^kwritten in the book.

2 And many of them that sleep in the dust of the earth shall awake,

^lsome to everlasting life, and some to shame ^mand everlasting contempt.

3 And ⁿthey that be ^owise shall ^pshine as the brightness of the firmament; ^qand they that turn many

to righteousness ^ras the stars for ever and ever.

4 ^sBut thou, O Daniel, ^tshut up the words, and seal the book, ^ueven

to ^vthe time of the end: many shall run to and fro, and knowledge shall

be increased.

5 ^wThen I Daniel looked, and, behold, there stood other two, the one

on this side of the ^xbank of the river, and the other on that side

of the bank ^yof the river.

6 And ^zone said to ^{aa}the man clothed in linen, which ^{ab}was ^{ac}upon the waters

of the river, ^{ad}How long shall it be to the end of these wonders?

^{ae}And I heard the man clothed in linen, which ^{af}was upon the waters

of the river, when he ^{ag}held up his right hand and his left hand

unto heaven, and swore by him ^{ah}that liveth for ever ^{ai}that ^{aj}it shall

be for a time, times, and ^{ak}an half; ^{al}and when he shall have accom-

plished to scatter the power of ^{am}the holy people, all these things shall

be finished.

8 And I heard, but I understood not: then said I, O my Lord, what

shall be the end of these things?

9 And he said, Go thy way, Daniel: for the words ^{an}are closed up and

sealed ^{ao}till the time of the end.

10 ^{ap}Many shall be purified, and made white, and tried; ^{aq}but the

wicked shall do wickedly: and none of the wicked shall understand; but

^{ar}the wise shall understand.

11 And from the time ^{as}that the daily ^{at}sacrifice shall be taken away,

and ^{au}the abomination that ^{av}maketh desolate set up, ^{aw}there shall be a thou-

sand two hundred and ninety days.

12 Blessed is he that waiteth, and cometh to the thousand three hun-

dred and five and thirty days.

13 But ^{ax}go thou thy way till the end be: ^{ay}for thou shalt rest, ^{az}and

stand in thy lot at the end of the days.

Before
CHRIST
cir. 534.

¹ ch. 8. 13.

² Dent. 32.

40.

Rev. 10.

5, 6.

³ ch. 4. 34.

⁴ ch. 7. 23.

& 11. 13.

Rev. 12. 14.

⁵ Or, part.

⁶ Luke 21.

24.

Rev. 10. 7.

⁷ ch. 8. 24.

⁸ ver. 4.

⁹ ch. 11. 35.

Zech. 13. 9.

¹⁰ Hos. 14. 9.

Rev. 9. 20.

& 22. 11.

¹¹ ch. 11. 33,

35.

John 7. 17.

& 8. 47.

& 18. 37.

¹² ch. 8. 11.

& 11. 31.

¹³ Heb. to set

up the abo-

mination,

&c.

¹⁴ Or, asto-

nisheth.

¹⁵ ver. 9.

¹⁶ Or, and

thou, &c.

¹⁷ Is. 57. 2.

Rev. 14. 13.

¹⁸ Ps. 1. 5.

HOSEA.

Before
CHRIST
cir. 785.

CHAPTER I.

1 Hosea, to shew God's judgment for spiritual whoredom, taketh Gomer, 4 and hath by her Jezreel, 6 Lo-ruhamah, 8 and Lo-ammi: 10 The restoration of Judah and Israel.

THE word of the LORD that came unto Hosea, the son of Beeri, in the days of Uzziah, Jotham, Ahaz,

and Hezekiah, kings of Judah, and in the days of Jeroboam the son of Joash, king of Israel.

2 The beginning of the word of the LORD by Hosea. And the LORD

said to Hosea, ^aGo, take unto thee a wife of whoredoms and children

of whoredoms: for ^bthe land hath committed great whoredom, ^cdepart-

ing from the LORD.

3 So he went and took Gomer the daughter of Diblaim; which conceived, and bare him a son.

4 And the LORD said unto him, Call his name Jezreel; for yet a little ^dwhile, ^eand I will ^favenge the

blood of Jezreel upon the house of Jehu, ^gand will cause to cease the kingdom of the house of Israel.

5 ^hAnd it shall come to pass at that day, that I will break the bow of Is-

rael in the valley of Jezreel.

6 ⁱAnd she conceived again, and

bare a daughter. And God said unto him, Call her name ^jLo-ruhamah:

^kfor ^lI will no more have mercy upon the house of Israel; ^mbut I

will utterly take them away.

7 ⁿBut I will have mercy upon the house of Judah, and will save them by the LORD their God, and ^owill not save

them by bow, nor by sword, nor by battle, by horses, nor by horsemen.

8 ^pNow when she had weaned Lo-ruhamah, she conceived, and bare a son.

9 Then said God, Call his name ^qLo-ammi: for ye ^rare not my people, and I will not be your God.

10 ^sYet ^tthe number of the children of Israel shall be as the sand

of the sea, which cannot be measured nor numbered; ^uand it shall

come to pass, ^vthat ^win the place where it was said unto them, ^xYe

are not my people, ^ythere it shall be said unto them, ^zYe are ^{aa}the

sons of the living God.

11 ^{ab}Then shall the children of Judah and the children of Israel be

gathered together, and appoint themselves one head, and they shall come

up out of the land: for great ^{ac}shall be the day of Jezreel.

Before
CHRIST
cir. 785.

² That is,

Not having

obtained

mercy.

³ 2 Kin. 17.

6, 23.

⁴ Heb. I will

not add

any more

to.

⁵ Or, that

I should

altogether

pardon

them.

⁶ 2 Kin. 19.

35.

⁷ Zech. 4. 6.

& 9. 10.

⁸ That is,

Not my

people.

⁹ Gen. 32. 12.

Rom. 9. 27.

28.

¹⁰ Rom. 9.

25, 26.

¹¹ Pet. 2. 10.

¹² Or, instead

of that.

¹³ ch. 2. 23.

¹⁴ John 1. 12.

¹⁵ 1 John 3. 1.

¹⁶ Is. 11. 12.

13.

Jer. 3. 18.

Ezek. 34.

23. & 37.

16.-24.

Before
CHRIST
cir. 397.

* Is. 1. 11.
Jer. 6. 20.
Amos 5. 21.
* Ps. 113. 3.
Is. 59. 19.
* Is. 60. 3, 5.
* John 4. 21,
23.
1 Tim. 2. 8.
* Rev. 8. 3.
* Is. 66. 19,
20.
* ver. 7.

2 Or,
whereas
ye might
have blown
it away.

* Lev. 22.
20, &c.

* ver. 8.

3 Or,
in whose
flock is.
* Ps. 47. 2.
1 Tim. 6.
15.

* Lev. 26.
14, &c.
Deut. 28.
15, &c.

4 Or,
reprove.
5 Heb.
scatter.
6 Or, it shall
take you
away to it.
* 1 Kin. 14.
10.

* Num. 25.
12.
Ezek. 34.
25, & 37. 25.
* Deut. 33.
8, 9.
* Lev. 33.
10.

* Jer. 23. 22.
* Jer. 5. 20.
* Lev. 10. 11.
Deut. 17. 9.
* Jer. 24. 8.
* Jer. 7. 10.
* Jer. 13. 18.
Hag. 2. 11,
12.

* Gal. 4. 14.
* 1 Sam. 2.
* Jer. 21. 15.
* Jer. 21. 15.
* Jer. 21. 15.
* Jer. 21. 15.
* Jer. 21. 15.

* 1 Cor. 9. 13.

nought. I have no pleasure in you, saith the LORD of hosts, ^oneither will I accept an offering at your hand.

11 For ^pfrom the rising of the sun even unto the going down of the same my name *shall be great* ^qamong the Gentiles; ^rand in every place ^sincense *shall be offered* unto my name, and a pure offering: ^tfor my name *shall be great* among the heathen, saith the LORD of hosts.

12 ¶ But ye have profaned it, in that ye say, ^uThe table of the LORD is polluted; and the fruit thereof, even his meat, is contemptible.

13 Ye said also, Behold, what a weariness is it! ^vand ye have snuffed at it, saith the LORD of hosts; and ye brought *that which was torn*, and the lame, and the sick; thus ye brought an offering: ^wshould I accept this of your hand? saith the LORD.

14 But cursed be ^xthe deceiver, ^ywhich hath in his flock a male, and voweth, and sacrificeth unto the Lord a corrupt thing: for ^zI am a great King, saith the LORD of hosts, and my name is dreadful among the heathen.

CHAPTER II.

1 He sharply reproveth the priests for neglecting their covenant, 11 and the people for idolatry, 14 for adultery, 17 and for infidelity.

AND now, O ye priests, this commandment is for you.

2 ^aIf ye will not hear, and if ye will not lay it to heart, to give glory unto my name, saith the LORD of hosts, I will even send a curse upon you, and I will curse your blessings: yea, I have cursed them already, because ye do not lay it to heart.

3 Behold, I will ^bcorrupt your seed, and ^cspread dung upon your faces, even the dung of your solemn feasts; and ^done shall ^etake you away with it.

4 And ye shall know that I have sent this commandment unto you, that my covenant might be with Levi, saith the LORD of hosts.

5 ^fMy covenant was with him of life and peace; and I gave them to him ^gfor the fear wherewith he feared me, and was afraid before my name.

6 ^hThe law of truth was in his mouth, and iniquity was not found in his lips: he walked with me in peace and equity, and did ⁱturn many away from iniquity.

7 ^jFor the priest's lips should keep knowledge, and they should seek the law at his mouth: ^kfor he is the messenger of the LORD of hosts.

8 But ye are departed out of the way; ye ^lhave caused many to ^mstumble at the law; ⁿye have corrupted the covenant of Levi, saith the LORD of hosts.

9 Therefore have I also made you contemptible and base before all the

people, according as ye have not kept my ways, but ^ohave been partial in the law.

10 ^pHave we not all one father? ^qhath not one God created us? why do we deal treacherously every man against his brother, by profaning the covenant of our fathers?

11 ¶ Judah hath dealt treacherously, and an abomination is committed in Israel and in Jerusalem; for Judah hath profaned the holiness of the LORD which he ^rloved, ^sand hath married the daughter of a strange god.

12 The LORD will cut off the man that doeth this, ^tthe master and the scholar, out of the tabernacles of Jacob, ^uand him that offereth an offering unto the LORD of hosts.

13 And this have ye done again, covering the altar of the LORD with tears, with weeping, and with crying out, insomuch that he regardeth not the offering any more, or receiveth it with good will at your hand.

14 ¶ Yet ye say, Wherefore? Because the LORD hath been witness between thee and ^vthe wife of thy youth, against whom thou hast dealt treacherously: ^wyet is she thy companion, and the wife of thy covenant.

15 And ^xdid not he make one? Yet had he the ^yresidue of the spirit. And wherefore one? That he might seek ^za godly seed. Therefore take heed to your spirit, and let none deal ^atreacherously against the wife of his youth.

16 For ^bthe LORD, the God of Israel, saith ^cthat he hateth ^dputting away: for ^eone covereth violence with his garment, saith the LORD of hosts: therefore take heed to your spirit, that ye deal not treacherously.

17 ¶ Ye have wearied the LORD with your words. Yet ye say, Wherein have we wearied him? When ye say, Every one that doeth evil is good in the sight of the LORD, and he delighteth in them; or, Where is the God of judgment?

CHAPTER III.

1 Of the messenger, majesty, and grace of Christ. 7 Of the rebellion, 8 sacrilege, 13 and infidelity of the people. 16 The promise of blessing to them that fear God.

BEHOLD, ^aI will send my messenger, and he shall ^bprepare the way before me: and the Lord, whom ye seek, shall suddenly come to his temple, ^ceven the messenger of the covenant, whom ye delight in; behold, ^dhe shall come, saith the LORD of hosts.

2 But who may abide ^ethe day of his coming? and ^fwho shall stand when he appeareth? for ^ghe is like a refiner's fire, and like fullers' sope:

3 And ^hhe shall sit as a refiner and purifier of silver: and he shall purify

Before
CHRIST
cir. 397.

2 Or, lifted
up the face
against.

3 Heb.
accepted
faces.

* 1 Cor. 8. 6.
Eph. 4. 6.
* Job 31. 15.

4 Or, ought
to love.

* Ezra 9. 1.
& 10. 2.
Neh. 13. 23.

5 Or,
him that
waketh,
and him
that an-
swereth.
* Neh. 13.
28, 29.

* Prov. 5. 18.

* Prov. 2. 17.

* Matt. 19.
4, 5.

6 Or,
excellency.

7 Heb. a
seed of God.

* Ezra 9. 2.
1 Cor. 7. 14.

8 Or, un-
faithfully.

* Deut. 24. 1.
Matt. 5. 32.
& 19. 8.

9 Or, if he
hate her,
put her
away.

2 Heb. to
put away.

* Is. 43. 24.
Amos 2. 13.
ch. 3. 13,
14, 15.

* Matt. 11.
10.

Mark 1. 2.
Luke 1. 76.
& 7. 27.

* Is. 40. 3.

* Is. 63. 9.

* Hag. 2. 7.

* Ed. 4. 1.

* Rev. 6. 17.

* See Is. 4. 4.
Matt. 3. 10,
11, 12.

* Is. 1. 25.
Zech. 13. 9.

Anno
DOMINI
31.Deut. 15.
8, 10.
Luke 6. 30,
35.

Lev. 19. 18.

Deu. 23. 6.
Ps. 41. 10.Luke 6. 27,
35.
Rom. 12.
14, 20.Luke 23.
34.
Acts 7. 60.1 Cor. 4. 12,
13.1 Pet. 2. 23.
3. 9.Job 25. 3.
Luke 6. 32.Gen. 17. 1.
Lev. 11. 44.
19. 2.Luke 6. 36.
Col. 1. 28.
4. 12.Jam. 1. 4.
1 Pet. 1. 15,
16.

Eph. 5. 1.

Or, right-
eousness,
Den. 24. 13.
Ps. 112. 9.
Dan. 4. 27.
2 Cor. 9. 9,
10.Or, with.
Rom. 12. 8.Or,
cause not a
trumpet to
be sounded.Luke 14.
14.Kin. 4.
33.

Eccl. 5. 2.

Kin. 18.
26, 29.Luke 11.
2, &c.

42 Give to him that asketh thee, and from him that would borrow of thee turn not thou away.

43 ¶ Ye have heard that it hath been said, "Thou shalt love thy neighbour, and hate thine enemy."

44 But I say unto you, Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you;

45 That ye may be the children of your Father which is in heaven: for he maketh his sun to rise on the evil and on the good, and sendeth rain on the just and on the unjust.

46 ¶ For if ye love them which love you, what reward have ye? do not even the publicans the same?

47 And if ye salute your brethren only, what do ye more than others? do not even the publicans so?

48 ¶ Be ye therefore perfect, even as your Father which is in heaven is perfect.

CHAPTER VI.

1 Christ continueth his sermon in the mount, speaking of alms, 5 prayer, 14 forgiving our brethren, 16 fasting, 19 where our treasure is to be laid up, 24 of serving God, and mammon: 25 exhorteth not to be careful for worldly things: 33 but to seek God's kingdom.

TAKE heed that ye do not your alms before men, to be seen of them: otherwise ye have no reward of your Father which is in heaven.

2 Therefore "when thou doest thine alms, do not sound a trumpet before thee, as the hypocrites do in the synagogues and in the streets, that they may have glory of men. Verily I say unto you, They have their reward.

3 But when thou doest alms, let not thy left hand know what thy right hand doeth:

4 That thine alms may be in secret: and thy Father which seeth in secret himself shall reward thee openly.

5 ¶ And when thou prayest, thou shalt not be as the hypocrites are: for they love to pray standing in the synagogues and in the corners of the streets, that they may be seen of men. Verily I say unto you, They have their reward.

6 But thou, when thou prayest, enter into thy closet, and when thou hast shut thy door, pray to thy Father which is in secret; and thy Father which seeth in secret shall reward thee openly.

7 But when ye pray, use not vain repetitions, as the heathen do: for they think that they shall be heard for their much speaking.

8 Be not ye therefore like unto them: for your Father knoweth what things ye have need of, before ye ask him.

9 After this manner therefore pray ye: Our Father which art in heaven, Hallowed be thy name.

10 Thy kingdom come. Thy will be done in earth, as it is in heaven.

11 Give us this day our daily bread.

12 And forgive us our debts, as we forgive our debtors.

13 And lead us not into temptation, but deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever. Amen.

14 ¶ For if ye forgive men their trespasses, your heavenly Father will also forgive you:

15 But if ye forgive not men their trespasses, neither will your Father forgive your trespasses.

16 ¶ Moreover when ye fast, be not, as the hypocrites, of a sad countenance: for they disfigure their faces, that they may appear unto men to fast. Verily I say unto you, They have their reward.

17 But thou, when thou fastest, anoint thine head, and wash thy face;

18 That thou appear not unto men to fast, but unto thy Father which is in secret: and thy Father, which seeth in secret, shall reward thee openly.

19 ¶ Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal:

20 But lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal:

21 For where your treasure is, there will your heart be also.

22 The light of the body is the eye: if therefore thine eye be single, thy whole body shall be full of light.

23 But if thine eye be evil, thy whole body shall be full of darkness. If therefore the light that is in thee be darkness, how great is that darkness!

24 ¶ No man can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon.

25 Therefore I say unto you, Take no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment?

26 Behold the fowls of the air: for they sow not, neither do they reap, nor gather into barns; yet your heavenly Father feedeth them. Are ye not much better than they?

27 Which of you by taking thought can add one cubit unto his stature?

28 And why take ye thought for raiment? Consider the lilies of the field, how they grow; they toil not, neither do they spin:

29 And yet I say unto you, That even Solomon in all his glory was not arrayed like one of these.

Anno
DOMINI
31.ch. 26. 39,
42.

Acts 21. 14.

Pa. 103. 20,
21.See Job 23.
12.

Prov. 30. 8.

ch. 18. 21,
&c.ch. 26. 41.
Luke 22.
40, 46.1 Cor. 10.
13.2 Pet. 2. 9.
Rev. 3. 10.John 17.
15.1 Chr. 29.
11.Mark 11.
25, 26.Eph. 4. 32.
Col. 3. 13.ch. 18. 35.
Jam. 2. 13.

Is. 58. 5.

Ruth 3. 3.
Dan. 10. 3.

Prov. 23. 4.

1 Tim. 6.
17.Heb. 13. 5.
Jam. 5. 1.
&c.ch. 19. 21.
Luko 12.
33, 34.

& 18. 22.

1 Tim. 6.
19.

1 Pet. 1. 4.

Luke 11.
34, 36.

Gal. 1. 10.

1 Tim. 6.
17.

Jam. 4. 4.

1 John 2.
15.Ps. 55. 22.
Luke 12.
22, 23.Phil. 4. 6.
1 Pet. 5. 7.Job 38. 41.
Ps. 147. 9.Luke 12.
24, &c.

(16 Chaps, 18 pages)

THE GOSPEL ACCORDING TO SAINT MARK.

CHAPTER I.

1 The office of John the Baptist. 9 Jesus is baptized, 12 tempted, 14 he preacheth: 16 calleth Peter, Andrew, James and John: 23 healeth one that had a devil, 29 Peter's mother in law, 32 many diseased persons, 41 and cleanseth the leper.

THE beginning of the gospel of Jesus Christ, the Son of God;

2 As it is written in the prophets, Behold, I send my messenger before thy face, which shall prepare thy way before thee.

3 The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight.

4 John did baptize in the wilderness, and preach the baptism of repentance for the remission of sins.

5 And there went out unto him all the land of Judæa, and they of Jerusalem, and were all baptized of him in the river of Jordan, confessing their sins.

6 And John was clothed with camel's hair, and with a girdle of a skin about his loins; and he did eat locusts and wild honey;

7 And preached, saying, There cometh one mightier than I after me, the latchet of whose shoes I am not worthy to stoop down and unloose.

8 I indeed have baptized you with water: but he shall baptize you with the Holy Ghost.

9 And it came to pass in those days, that Jesus came from Nazareth of Galilee, and was baptized of John in Jordan.

10 And straightway coming up out of the water, he saw the heavens opened, and the Spirit like a dove descending upon him:

11 And there came a voice from heaven, saying, Thou art my beloved Son, in whom I am well pleased.

12 And immediately the spirit driveth him into the wilderness.

13 And he was there in the wilderness forty days, tempted of Satan; and was with the wild beasts; and the angels ministered unto him.

14 Now after that John was put in prison, Jesus came into Galilee, preaching the gospel of the kingdom of God,

15 And saying, The time is fulfilled, and the kingdom of God is at hand: repent ye, and believe the gospel.

16 Now as he walked by the sea of Galilee, he saw Simon and Andrew his brother casting a net into the sea: for they were fishers.

17 And Jesus said unto them, Come ye after me, and I will make you to become fishers of men.

18 And straightway they forsook their nets, and followed him.

19 And when he had gone a little farther thence, he saw James the son of Zebedee, and John his brother, who also were in the ship mending their nets.

20 And straightway he called them: and they left their father Zebedee in the ship with the hired servants, and went after him.

21 And they went into Capernaum; and straightway on the sabbath day he entered into the synagogue, and taught.

22 And they were astonished at his doctrine: for he taught them as one that had authority, and not as the scribes.

23 And there was in their synagogue a man with an unclean spirit; and he cried out,

24 Saying, Let us alone; what have we to do with thee, thou Jesus of Nazareth? art thou come to destroy us? I know thee who thou art, the Holy One of God.

25 And Jesus rebuked him, saying, Hold thy peace, and come out of him.

26 And when the unclean spirit had torn him, and cried with a loud voice, he came out of him.

27 And they were all amazed, inso-much that they questioned among themselves, saying, What thing is this? what new doctrine is this? for with authority commandeth he even the unclean spirits, and they do obey him.

28 And immediately his fame spread abroad throughout all the region round about Galilee.

29 And forthwith, when they were come out of the synagogue, they entered into the house of Simon and Andrew, with James and John.

30 But Simon's wife's mother lay sick of a fever, and anon they tell him of her.

31 And he came and took her by the hand, and lifted her up; and immediately the fever left her, and she ministered unto them.

32 And at even, when the sun did set, they brought unto him all that were diseased, and them that were possessed with devils.

33 And all the city was gathered together at the door.

Anno
DOMINI
30.
ending.

Matt. 19.
27.
Luke 5. 11.
Matt. 4. 21.

A. D. 31.
Matt. 4. 13.
Luke 4. 31.

Matt. 7. 28.

Luke 4. 33.

Matt. 8. 29.

ver. 34.

ch. 9. 20.

Matt. 8. 14.
Luke 4. 38.

Matt. 8. 16.
Luke 4. 40.

Anno
DOMINI
26.
ending.

Matt. 14.
33.
Luke 1. 35.
John 1. 34.
Mal. 3. 1.
Matt. 11.
10.
Luke 7. 27.
Is. 40. 3.
Matt. 3. 3.
Luke 3. 4.
John 1. 15.
23.
Matt. 3. 1.
Luke 3. 3.
John 3. 23.
Or, unto.
Matt. 3. 5.

Matt. 3. 4.

Lev. 11.
23.
Matt. 2. 11.
John 1. 27.
Acts 13. 25.

Acts 1. 5.
11. 16.
19. 4.
Is. 44. 3.
Joel 2. 28.
Acts 2. 4.
10. 45.
11. 15, 16.
1 Cor. 12.
13.
A. D. 27.
Matt. 3. 13.
Luke 3. 21.
Matt. 3.
16.
John 1. 32.
Or, cloven,
or, rent.
Ps. 2. 7.
Matt. 3. 17.
ch. 9. 7.
Matt. 4. 1.
Luke 4. 1.
Matt. 4. 11.

A. D. 30.
ending.
Matt. 4. 12.
Matt. 4. 23.

Dan. 9. 25.
Gal. 4. 4.
Eph. 1. 10.
Matt. 2. 2.
4. 17.
Matt. 4. 18.
Luke 5. 1.

Anno
DOMINI
32.

even unto the last: and Jesus was left alone, and the woman standing in the midst.

10 When Jesus had lifted up himself, and saw none but the woman, he said unto her, Woman, where are those thine accusers? hath no man condemned thee?

11 She said, No man, Lord. And Jesus said unto her, Neither do I condemn thee: go, and sin no more.

12 ¶ Then spake Jesus again unto them, saying, I am the light of the world: he that followeth me shall not walk in darkness, but shall have the light of life.

13 The Pharisees therefore said unto him, Thou bearest record of thyself; thy record is not true.

14 Jesus answered and said unto them, Though I bear record of myself, yet my record is true: for I know whence I came, and whither I go; but ye cannot tell whence I come, and whither I go.

15 Ye judge after the flesh; I judge no man.

16 And yet if I judge, my judgment is true: for I am not alone, but I and the Father that sent me.

17 It is also written in your law, that the testimony of two men is true.

18 I am one that bear witness of myself, and the Father that sent me beareth witness of me.

19 Then said they unto him, Where is thy Father? Jesus answered, Ye neither know me, nor my Father: if ye had known me, ye should have known my Father also.

20 These words spake Jesus in the treasury, as he taught in the temple: and no man laid hands on him; for his hour was not yet come.

21 Then said Jesus again unto them, I go my way, and ye shall seek me, and shall die in your sins: whither I go, ye cannot come.

22 Then said the Jews, Will he kill himself? because he saith, Whither I go, ye cannot come.

23 And he said unto them, Ye are from beneath; I am from above: ye are of this world; I am not of this world.

24 I said therefore unto you, that ye shall die in your sins: for if ye believe not that I am he, ye shall die in your sins.

25 Then said they unto him, Who art thou? And Jesus saith unto them, Even the same that I said unto you from the beginning.

26 I have many things to say and to judge of you: but he that sent me is true; and I speak to the world those things which I have heard of him.

27 They understood not that he spake to them of the Father.

28 Then said Jesus unto them, When ye have lifted up the Son of man, then shall ye know that I am he, and that I do nothing of myself; but as my Father hath taught me, I speak these things.

29 And he that sent me is with me: the Father hath not left me alone; for I do always those things that please him.

30 As he spake these words, many believed on him.

31 Then said Jesus to those Jews which believed on him, If ye continue in my word, then are ye my disciples indeed:

32 And ye shall know the truth, and the truth shall make you free.

33 ¶ They answered him, We be Abraham's seed, and were never in bondage to any man: how sayest thou, Ye shall be made free?

34 Jesus answered them, Verily, verily, I say unto you, Whosoever committeth sin is the servant of sin.

35 And the servant abideth not in the house for ever: but the Son abideth ever.

36 If the Son therefore shall make you free, ye shall be free indeed.

37 I know that ye are Abraham's seed; but ye seek to kill me, because my word hath no place in you.

38 I speak that which I have seen with my Father: and ye do that which ye have seen with your father.

39 They answered and said unto him, Abraham is our father. Jesus saith unto them, If ye were Abraham's children, ye would do the works of Abraham.

40 But now ye seek to kill me, a man that hath told you the truth, which I have heard of God: this did not Abraham.

41 Ye do the deeds of your father. Then said they to him, We be not born of fornication; we have one Father, even God.

42 Jesus said unto them, If God were your Father, ye would love me: for I proceeded forth and came from God; neither came I of myself, but he sent me.

43 Why do ye not understand my speech? even because ye cannot hear my word.

44 Ye are of your father the devil, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it.

45 And because I tell you the truth, ye believe me not.

Anno
DOMINI
32.

d ch. 3. 14.
& 12. 32.
e Rom. 1. 4.
f ch. 5. 19,
30.
g ch. 3. 11.
h ch. 14. 10,
11.
i ver. 16.
k ch. 4. 34.
& 5. 30.
& 6. 38.
l ch. 7. 31.
& 10. 42.
& 11. 45.

m Rom. 6.
14, 18, 22.
& 8. 2.
n Jam. 1. 25.
& 2. 12.
o ver. 39.
p Lev. 25. 42.
q Matt. 3. 9.

r Rom. 6. 16,
20.
s Pet. 2. 19.

t Gal. 4. 30.

u Rom. 8. 2.
v Gal. 5. 1.

w ver. 40.
x ch. 7. 19.

y ch. 3. 32.
& 5. 19, 30.
& 14. 10, 24.

z ver. 33.
aa Matt. 3. 9.
ab Rom. 2. 28.
& 9. 7.
ac Gal. 3. 7,
29.

ad ver. 37.
ae ver. 26.

af Is. 63. 16.
& 64. 8.
ag Mal. 1. 6.
ah 1 John 5. 1.

ai ch. 16. 27.
& 17. 8, 25.
aj ch. 5. 43.
& 7. 28, 29.
ak ch. 7. 17.

al Mat. 13. 33.
am 1 John 3. 8.

an Jud. 6.

Anno
DOMINI
33.

CHAPTER XXI.

1 Christ appearing again to his disciples was known of them by the great draught of fishes. 12 He dineth with them; 15 earnestly commandeth Peter to feed his lambs and sheep; 18 foretelleth him of his death; 22 rebuketh his curiosity touching John. 25 The conclusion.

AFTER these things Jesus shewed himself again to the disciples at the sea of Tiberias; and on this wise shewed he *himself*.

2 There were together Simon Peter, and Thomas called Didymus, and ^aNathanael of Cana in Galilee, and ^bthe sons of Zebedee, and two other of his disciples.

3 Simon Peter saith unto them, I go a fishing. They say unto him, We also go with thee. They went forth, and entered into a ship immediately; and that night they caught nothing.

4 But when the morning was now come, Jesus stood on the shore: but the disciples ^cknew not that it was Jesus.

5 Then ^dJesus saith unto them, ^eChildren, have ye any meat? They answered him, No.

6 And he said unto them, ^fCast the net on the right side of the ship, and ye shall find. They cast therefore, and now they were not able to draw it for the multitude of fishes.

7 Therefore ^gthat disciple whom Jesus loved saith unto Peter, It is the Lord. Now when Simon Peter heard that it was the Lord, he girt *his* fisher's coat *unto him*, (for he was naked,) and did cast himself into the sea.

8 And the other disciples came in a little ship; (for they were not far from land, but as it were two hundred cubits,) dragging the net with fishes.

9 As soon then as they were come to land, they saw a fire of coals there, and fish laid thereon, and bread.

10 Jesus saith unto them, Bring of the fish which ye have now caught.

11 Simon Peter went up, and drew the net to land full of great fishes, an hundred and fifty and three: and for all there were so many, yet was not the net broken.

12 Jesus saith unto them, ^hCome and dine. And none of the disciples durst ask him, Who art thou? knowing that it was the Lord.

13 Jesus then cometh, and taketh bread, and giveth them, and fish likewise.

14 This is now ⁱthe third time that Jesus shewed himself to his disciples, after that he was risen from the dead.

15 ¶ So when they had dined, Jesus saith to Simon Peter, Simon, son of Jonas, lovest thou me more than these? He saith unto him, Yea, Lord; thou knowest that I love thee. He saith unto him, Feed my lambs.

16 He saith to him again the second time, Simon, son of Jonas, lovest thou me? He saith unto him, Yea, Lord; thou knowest that I love thee. ^jHe saith unto him, Feed my sheep.

17 He saith unto him the third time, Simon, son of Jonas, lovest thou me? Peter was grieved because he said unto him the third time, Lovest thou me? And he said unto him, Lord, ^kthou knowest all things; thou knowest that I love thee. Jesus saith unto him, Feed my sheep.

18 ^lVerily, verily, I say unto thee, When thou wast young, thou girdedst thyself, and walkedst whither thou wouldest: but when thou shalt be old, thou shalt stretch forth thy hands, and another shall gird thee, and carry thee whither thou wouldest not.

19 This spake he, signifying ^mby what death he should glorify God. And when he had spoken this, he saith unto him, Follow me.

20 Then Peter, turning about, seeth the disciple ⁿwhom Jesus loved following; which also leaned on his breast at supper, and said, Lord, which is he that betrayeth thee?

21 Peter seeing him saith to Jesus, Lord, and what *shall* this man *do*?

22 Jesus saith unto him, If I will that he tarry ^otill I come, what *is* that to thee? follow thou me.

23 Then went this saying abroad among the brethren, that that disciple should not die: yet Jesus said not unto him, He shall not die; but, If I will that he tarry till I come, what *is* that to thee?

24 This is the disciple which testifieth of these things, and wrote these things: and ^pwe know that his testimony is true.

25 ¶ And there are also many other things which Jesus did, the which, if they should be written every one, ^qI suppose that even the world itself could not contain the books that should be written. Amen.

Anno
DOMINI
33.^a See ch. 20.
19, 26.^c Acts 20. 28.
Heb. 13. 20.
1 Pet. 2. 15.
& 5. 2, 4.^k ch. 2. 24.
25.
& 16. 30.^l ch. 13. 36.
Acts 12.
3, 4.^m 2 Pet. 1.
14.ⁿ ch. 13. 23.
25. & 10. 2.^o Matt. 16.
27, 28.
& 25. 31.
1 Cor. 4. 5.
& 11. 26.
Rev. 2. 25.
& 3. 11.
& 22. 7, 20.^p ch. 19. 35.
3 John 12.^q ch. 20. 30.^r Amos 7. 10.

— All the doors that lead inward to the secret place of the Most High are doors outward—out of self—out of smallness—out of wrong.—George Macdonald.

Anno
DOMINI
60.

Acts 22. 21.
 1 Cor. 1. 1.
 Gal. 1. 1.
 1 Tim. 1. 11.
 & 2. 7.
 2 Tim. 1. 11.
 Acts 9. 15.
 & 13. 2.
 Gal. 1. 15.
 See on
 Acts 26. 6.
 Tit. 1. 2.
 ch. 3. 21.
 & 16. 26.
 Gal. 3. 8.
 Mat. 1. 6, 16.
 Luke 1. 32.
 Acts 2. 30.
 2 Tim. 2. 8.
 John 1. 14.
 Gal. 4. 4.
 2 Gr. deter-
 mined.
 Acts 13. 33.
 Heb. 9. 14.
 ch. 12. 3.
 & 15. 15.
 1 Cor. 15. 10.
 Gal. 1. 15.
 & 2. 9.
 Eph. 3. 8.
 Or, to the
obedience
of faith.
 Acts 6. 7.
 ch. 16. 26.
 Acts 9. 15.
 ch. 9. 24.
 1 Cor. 1. 2.
 1 Thes. 4. 7.
 1 Cor. 1. 3.
 2 Cor. 1. 2.
 Gal. 1. 3.
 1 Cor. 1. 4.
 Phil. 1. 3.
 Col. 1. 3, 4.
 1 Thes. 1. 2.
 Philem. 4.
 ch. 16. 19.
 1 Thes. 1. 8.
 ch. 9. 1.
 2 Cor. 1. 23.
 Phil. 1. 8.
 1 Thes. 2. 5.
 Acts 27. 23.
 2 Tim. 1. 3.
 Or, in my
spirit,
 John 4. 23.
 Phil. 3. 3.
 1 Thes. 3. 10.
 ch. 15. 23, 31.
 1 Thes. 3. 10.
 Jam. 4. 13.
 ch. 15. 29.
 Or, in your
 Tit. 1. 4.
 2 Pet. 1. 1.
 ch. 15. 23.
 See
 Acts 16. 7.
 1 Thes. 2. 1.
 Phil. 4. 7.
 Or, in your
 Cor. 9. 1.
 Ps. 40. 9, 1.
 Mark 8. 3.
 2 Tim. 1. 1.

16 For ^aI am not ashamed of the

29 Being filled with all unrighteousness, fornication, wickedness, covetous-

ANNO
DOMINI
60.

21 Cor. 1. 18.
 & 15. 2.
 f Luke 2. 30,
 31, 32,
 & 24. 47.
 Acts 3. 26,
 & 13. 26, 46.
 ch. 2. 9.
 g ch. 3. 21.
 h Hab. 2. 4.
 John 3. 36.
 Gal. 3. 11.
 Phil. 3. 9.
 Heb. 16. 38.
 i Acts 17. 30.
 Eph. 5. 6.
 Col. 3. 6.
 Acts 14. 17.
 2 Or,
to them.
 j John 1. 9.
 m Ps. 19. 1,
 &c.
 Acts 14. 17.
 & 17. 27.
 3 Or,
that they
may be.
 n 2 Kin. 17.
 15.
 Jer. 2. 5.
 Eph. 4. 17,
 18.
 o Jer. 10. 14.

P Deut. 4.
 16, &c.
 Ps. 106. 20.
 Is. 49. 18,
 25.
 Jer. 2. 11.
 Ezek. 8. 10.
 Acts 17. 29.
 P Ps. 81. 12.
 Acts 7. 12.
 Eph. 4. 18,
 19.
 2 Thess. 2.
 11, 12.
 1 Cor. 6. 18.
 1 Thes. 4. 4.
 1 Pet. 4. 3.
 Lev. 18. 22.
 t 1 Thes. 1. 9.
 1 John 5. 20.
 u Is. 44. 20.
 Jer. 10. 14.
 & 13. 25.
 Amos 2. 4.
 4 Or, *rather*.
 v Lev. 18. 22,
 23.
 Eph. 5. 12.
 Jude 10.

5 Or, to ac-
knowledge.
6 Or, a
mind void
of judg-
ment.
7 Eph. 5. 4.

Life and Character of Jacob

The key to all Jacobs difficulties will be found in the Twentieth Chapter of Matthew it is the story of the Laborers in the vineyard the thought is in the 2^d verse the first men hired agreed to the Bargain. the men would not go until the owner had made a bargain with them He told them he would pay them what was right they got a Penny. He gave them the same wages is that all you're going to give me. they probably said Jacob was all the time making Bargains the Christians who are making Bargains with the Lord do not get as much as those who trust Him

it
Ba
Jac
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him
Cou

it does not Pay to make
Bargains with the Lord
Jacob is a Twin Brother
of most of us
where you will find one
Joseph or Daniel you
will find a Hundred
Jacobs we are not willing
all of us to Take God at
His word and Trust Him
there are a strong contrast
between the Character of
Joseph and Jacob the
Trusted God implicitly
But Jacob wanted to trust
him no farther than HE
Could sell and H.S.

Th 7 204

Luke 23-34

2. Phil 23-43

3. John 27-13

met 24-46

Mark 15-24

John 19-28

5. John 28

6. " 29

7. "

Salicet. Belythyma

mat. 6=9